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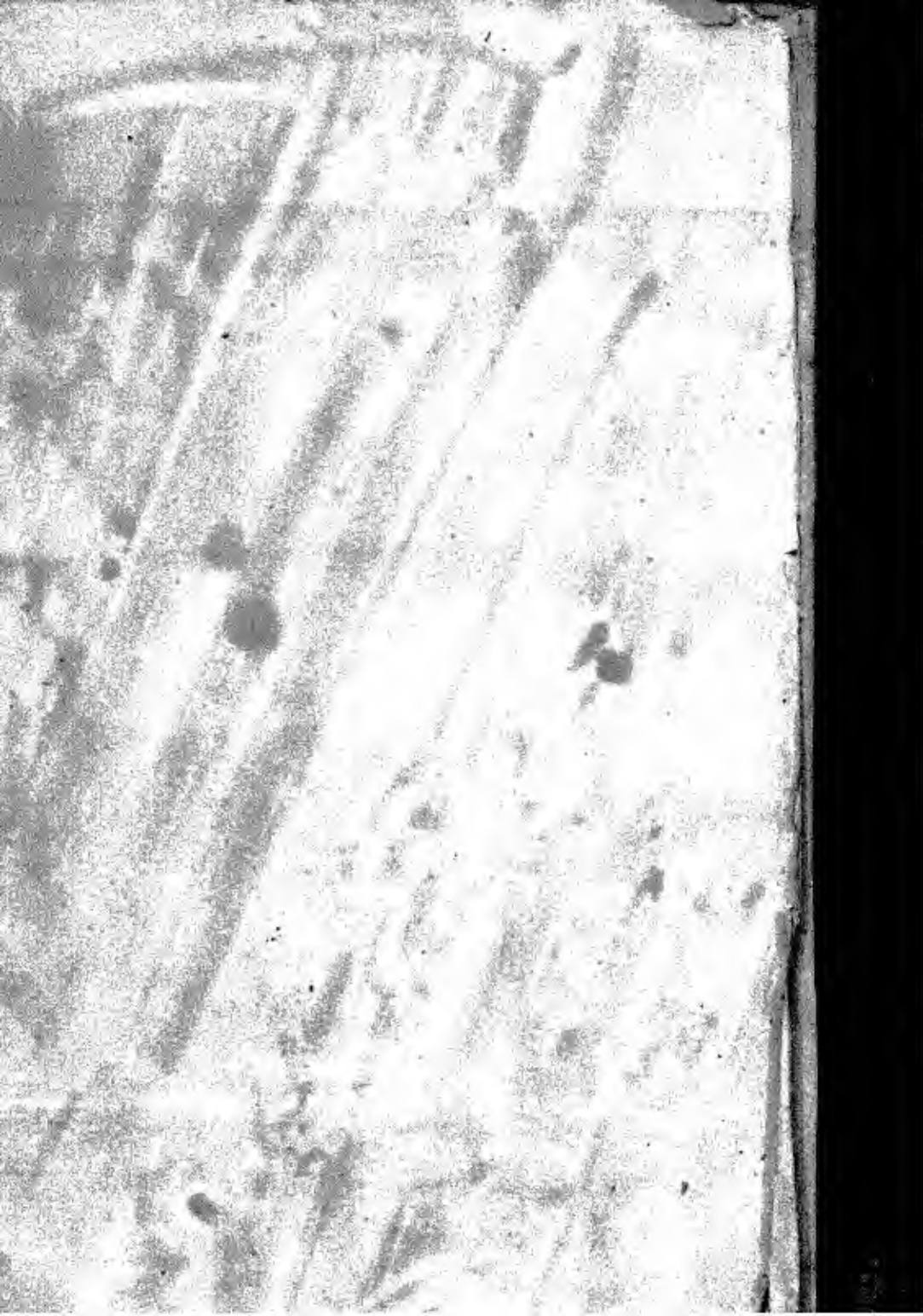
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# Catalogue of the Mandalay MSS.

IN THE  
INDIA OFFICE LIBRARY.

(Formerly part of the King's Library at Mandalay.)

BY  
PROFESSOR V. FAUSBÖLL.



9153  
PREFACE.

THE FOLLOWING CATALOGUE WAS ORIGINALLY WRITTEN IN 1888, BUT NOW  
RE-WRITTEN IN 1896.

THE whole collection of MSS. that belonged to the King's Library at Mandalay seems to have consisted of about 1,150 numbers (the highest number I have met with is 1,144, and a few MSS. are unnumbered), but of these more than 800 are now missing, having either been looted during the war, or lent out at the time when the Library was removed to the India Office.

The collection consists of three sorts of MSS.: some are purely Pāli MSS., some purely Burmese, and some mixed Pāli and Burmese, viz., commentaries on Pāli books.

The Pāli MSS. are generally carefully and nicely written in bold Burmese characters, on long palm leaves, usually with 9 lines in a page, and beautifully got up with gilt-edged leaves enclosed in gilt boards, but the leaves are seldom ornamented. On the left side of the leaf is the numbering in letters, and on the right side the title of the book or the section in Burmese. With

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only one exception (Nr. 18), all the MSS. are written on palm leaves.

The leaves of several MSS. were in disorder when I began the catalogue. Where I could re-arrange them without losing too much time I did so.

Although the MSS. are, on the whole, carefully written, as remarked before, still they share with nearly all Burmese MSS. such blunders as *brāhmaṇa* for *brāhmaṇa*, *gandha* for *gantha*, *niṭhita* for *niṭṭhita*, etc.

That the reader may for himself judge of the correctness or incorrectness of the MSS., I have, with a few exceptions, given the text as I found it. Where I have altered anything I have expressly stated it.

V. FAUSBÖLL.

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## VINAYA.

New Old  
 No. No.

1. (1) 231 palm leaves, numbered ka—ni; 9 lines in a page. In the margin: Pārājikaṃ pālito pāṭh.

The MS. contains MAHĀVIBHAṄGA (Suttavibhaṅga) I. *Begins*: Namo, etc. Tena samayena Buddhho Bhagavā Verañjāyaṃ viharati Naḷerupucimandamūle mahatā bhikkhusaṅghena saddhim pañcamattehi bhikkhusatehi. Assosi kho Verañjo brahmaṇo, etc. (See Oldenberg's "Vinaya Piṭakam," vol. iii. p. 1.) *Ends*: Pattavaggo tatiyo. Tassudānaṃ dve ca pattāni bhesajjāṃ | vassikā dānapañcamāṃ | sāmāṃ vāyāpanacceko sāsaṅkaṃ saṅghi-kena cā ti. Uddiṭṭhā kho āyasmanto tiṃsanissaggiyā pācittiyā dhammā | tathāyasmante pucchāmi kaccittha parisuddhā | dutiyam pi pucchāmi kaccittha parisuddhā | tatiyam pi pucchāmi kaccittha parisuddhā | parisuddhetthāyasmanto | tasmā tuṃhi evam etaṃ dhārayāmi | Nissaggayaṃ niṭṭhitaṃ. (See Old. "Vin.," iii., 266.) After which follow 24 lines in Burmese.

2. (70) 230 leaves numbered ka—nā; 10 lines in a page.

The MS. contains MAHĀVIBHAṄGA II. and BHIKKHUNĪ-VIBHAṄGA.

1 *Part* in the margin: Bhikkhupācīt pālito. *Begins*: Ime kho pañāyasmanto dvenavutī pācittiyā dhammā uddesaṃ āgacchanti | Tena samayena Buddhho Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādak-



khitto hoti, etc. (See Old. "Vin.," iv. p. 1). *Ends*: Mahāvibhaṅgaṃ niṭṭhitaṃ. After which 30 lines in Burmese.

2 *Part* in the margin: Bhikkhuvibhaṅgā pālito. *Begins*: Tena samayena Buddho Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme, etc. *Ends*: Bhikkhuvibhaṅgaṃ niṭṭhitaṃ. After which 29 lines in Burmese.

3. (7) 1 *Part* 102 leaves numbered dha—phā; 10 lines. In the margin: Bhikkhupāciti pālito. Contains MAHĀVIBHAṅGA II. *Begins*: Ime kho paṇāyasmanto dvesavuti pācittiyaṃ dhammā uddesaṃ āgacchanti || Tena kho pana samayena Buddho Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Hatthako Sakyaputto vādakkhitto hoti, etc. *Ends*: Etthakaṃ tassa Bhagavato | suttāgataṃ suttapariyāpanaṃ anvaddhamāsaṃ, uddesaṃ āgacchati | tatta sabbeheva samaggehi samodamānehi avivadamānehi sikkhitabban ti ti. Mahāvibhaṅgaṃ niṭṭhitaṃ || Sāsenujjotike ramme | pūre Amaranāmake Jambudīpasaketumbi ādimandiraṭṭhānake | saddhammaṭṭhikāmena | etc.

2 *Part* 80 leaves numbered ka—chā; 10 lines; in the margin: Bhikkhuvibhaṅgā. Contains BHĪKKHUVIBHAṅGA. *Begins*: Tena samayena Buddho Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena Sālo Migāranatthā bhikkhusaṃghassa vibhāraṃ kattukāmo hoti, etc. *Ends*: Bhikkhuvibhaṅgaṃ niṭṭhitaṃ || Ubhatovibhaṅgaṃ niṭṭhitaṃ || Sāsenujjotike, etc.

3 *Part* 152 leaves numbered dham—lā, 10 lines; in the margin: Parivā pālito. Contains PARIVĀRA. *Begins*: Yan tena Bhagavatā jānata vassatā arahatā sammāsam-buddhena paṭhamam parājikam kattha, etc. (See Old. Vin., v. p. 1). *Ends*: Parivāro niṭṭhito || Parivāraṃ niṭṭhitaṃ || Akkhaṃjakaṃ ekaṃ ca Buddharūpaṃ samāgamaṃ || Then follow four lines in Burmese, after which comes Anekaṃjānāsaṃsaṃ sandhāvissaṃ . . . taṃhānaṃ khayam aṃbhagā || Avijjāpaccayā saṃkhārapaccayā viññā-

paṇi | viññānapaccaya nāmarūpaṇi, etc. || nibbānapaccayo hotu ||

4. (6) 207 leaves numbered ka—di, 8 lines; in the margin: Pārājikaṇ pālito. Contains PĀRĀJĪKA. *Begins*: Tena samayena Buddhō Bhagavā Verañjayaṇ viharati, etc. *Ends*: Paññādhikarāṇ sukhāṇi patto | sabbapunniesu sūrato, tāremi oghadussannaṇi | veneyyaṇ thalanibbhayaṇ || Pārājikaṇ pālito niṭṭhitaṇ. Sakkarāj 1153, after which 1 line in Burmese.

5. (3) 320 leaves numbered ka—rai, 9 lines; in the margin: Vināṇ Mahāvā pālito paṭh. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Uruvelāyaṇ viharati nājā Nerañjanāya tīre Bodhirukkhamāle paṭhamābhisambuddho | atha kho Bhagavā Bodhirukkhamāle sattāhaṇ ekapallāṇkena nisīdi vimuttisukhaṇ paṭisaṇvedī, etc. (See Old. "Vin.," i. p. 1.) *Ends*: Kosambiyaṇ Jinavavo | vivādāpattidassane, ukkhipeyya yasmiṇi tasmīṇi | tassa yāpatti desaye || anto sīmāyaṇ tattheva | paññeakañceva sampadā | Pālīleyyā ca Sāvatti | Sāriputto ca Kolito || Mahākassapa-Kaccāno | Koṭiko Kappinena ca | Mahācundo ca Anuruddho | Revato Upālī cubho || Āsando Rāhulo ceva | Gotamī ca Sudatto ca | senāsanaṇi vivittaṇ ca | āmisaṇi samakāṇi pi ca || Mahāvaggāṇi niṭṭhitaṇ || (Cfr. Old. "Vin.," i. p. 360 and 396.) Then follow 30 lines in Burmese.

6. (8) 268 leaves numbered ka—bī, 9 lines; in the margin: Mahāvā pālī. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Uruvelāyaṇ viharati, etc. *Ends*: Mahāvaggāṇi sattamaṇi niṭṭhitaṇ. Sakkarāj 1153, after which 1 line in Burmese.

7. (58) 299 leaves numbered ka—ḍa and ci—ḍa.

1 Part in the margin: Mahāvā pālito. Contains MAHĀVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Uruvelāyaṇ viharati, etc.

uddhaṇaṇi niṭṭhitaṇ || dasamaṇi || Mahāvakkhaṇi niṭṭhitaṇ || Sāsanujjotike ramme, etc. . . . veneyyaṇ thalanibbhayaṇ || niṭṭhitaṇ || akarā ekāmekāṇe, etc.

2 Part in the margin: Bhikkhukaṇkhā paṭh. Contains



Kaṅkhāvitaraṇī, by Buddhaghosa (?). *Begins*: Buddhāṃ dhammaṃ ca saṅghaṃ ca | vip̐pasannena cetasā, etc. (Cfr. Westergaard, "Codices Orient.," p. 20.) *Ends*: Kaṅkhāvitaraṇīyā Pātimokkha vaṇṇanā niṭhitā || Sakkarāḍ 235?, after which 3 lines in Burmese. (Cfr. *infra* No. 26.)

8. (9) 228 leaves numbered ka—dhāh, 10 lines; in the margin: Cūlavā pālito pāṭh. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvatt̐hiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā etc. (See Old. "Vin.," ii. p. 1.) *Ends*: Tassudānaṃ, dasa vatthūni pūretvā | kammaṃ dutena pāvīsi, etc. | Cūlavaggaṃ niṭhitaṃ || After which 26 lines in Burmese.

9. (4) 1 Part 187 leaves numbered ka—te, 11 lines; in the margin: Cūlavā pālito. Contains CŪLAVAGGA. *Begins*: Tena samayena Buddhō Bhagavā Sāvatt̐hiyaṃ viharati | Jetavane Anāthapiṇḍikassa ārāme | tena kho pana samayena paṇḍukalohitakā bhikkhu attanā, etc. *Ends*: Tassa uddānaṃ | Dasa vatthūni puretvā | kammaṃ dūtena pāvīsi | etc. || Cūlavaggaṃ niṭhitaṃ. Then follows: Sāsanujjotike ramme, etc.

2 Part 129 leaves numbered ka—ṭo, 11 lines; in the margin: Vināṇa Parivā pālito. Contains PARIVĀRA. *Begins*: Yan tena Bhagavatā jānathā passathā arahatā sammāsambuddhena paṭhamam pārajikam kattha paññattham, etc. *Ends*: Pariro niṭhito | Pubbācariyamaggaṇṇu | . . . evaṃ sandammavinayo | Parivārena sobhātī || Pariro niṭhito || Sāsanujjotiro ramme, etc. Then follow 7 lines in Burmese. (Cfr. S.B.E., xiii., p. xxiv, and Westergaard, "Codices Orient.," p. 19.)

10. (26) 300 leaves numbered ka—māh, 9 lines; in the margin: Pārajika Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĪ, by Buddhaghosa. *Begins*: Yo kappakoṭṭhi pi appameyyam | kālam karonto atidukkarāni, etc. *Ends*: Samantapāsādikāya Vinayasamvannanāya catutthapārajikavannanā niṭhitā || Cattāro Pārā-

jikā niṭhitā || After which 32 lines in Burmese. (Cfr. Journal of the P. T. S., 1886, p. 59 and 68.)

11. (28) 127 leaves numbered ka—ṭe, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Vinā Mahāvā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Ubhinnaṃ Pātimokkhānaṃ | saṅgītisamanantaraṃ | saṅgāyiniṃsu mahātherā | Khandakaṃ khandhakovidā || etc. *Ends*: Kosambakkhandhakavaṇṇanā niṭhitā || Samantapāsādikāya Vinayasamvaṇṇanāya Mahāvaggavaṇṇanā samattā || Then follow 21 lines in Burmese.

12. (29) 1 Part 93 leaves numbered ka—jo, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh, Cūlavā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Cūlavaggassa paṭhame kammakkhandhake tāva Paṇḍukalohitakā ti, etc. *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya sattasatikakkhandhakavaṇṇanā niṭhitā || Dvivaggasaṅgahā vuttā | dvāvisatipabhedanā | khandhakāsāsane pañca | khandhadukkhappahāyino | ye tesāṃ vaṇṇanā esā | antarāyaṃ vinā yathā | siddhā sijjhantu kalyāṇā | evaṃ āsāpi paṇinan ti || Cūlavaggā-aṭhakathā niṭhitā || After which follow 30 lines in Burmese.

2 Part 32 leaves numbered ka—gai, 8 lines; in the margin: Bhikkhunī Vibhaṇ Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Yo bhikkhūnaṃ vibhaṅgassa | saṅgahito anantaraṃ, bhikkhūnaṃ vibhaṅgassa | tassa samvaṇṇanākkamo || *Ends*: Samantapāsādikāya Vinayasamvaṇṇanāya Bhikkhunīvibhaṅgavaṇṇanā niṭhitā || Then follow 30 lines in Burmese.

13. (41) 88 leaves numbered ka—jī, 9 lines; in the margin: Samantapāsādikā Aṭhakathā pāṭh | Parivā Aṭhakathā pāṭh. Contains part of SAMANTAPĀSĀDIKĀ. *Begins*: Visuddhaparivārassa, Parivāro ti sāsane | dhammakhandhasarīrassa | khandhakānaṃ anantarā || saṅgahaṃ yo sammāruḥo | tassa pubbāgataṃ nayaṃ | hitvā dāni karissāmi | anuttānatthavaṇṇanaṃ || Tattha yaṃ tena Bhagavatā | la | paññattan ti ādinayappavattāya tāva

pucchāya ayaṃ saṅkhepattho | yo so Bhagavā sāsana-  
cīraṭṭhitikakatthaṃ dhammasenāpatinā saddhammagāra-  
bahumānavegasamussitaṃ añjaliṃ sīrasmiṃ paṭiṭhapetvā  
yācito dasa atthavase paṭicca vinayapaññattiṃ paññāpesi |  
tena Bhagavatā tassa tassa sikkhāpadassa paññattikālaṃ  
jānatā tassā tassā sikkhāpadaññattiyā dasa atthavase  
passatā | api ca pubbanivāsādihi janatā | dibbena cak-  
khunā passatā | tihi vijjāhi chahi vā pana abhiññāhi  
jānatā | sabbattha, etc. *Ends*: . . . Buddhaghoso ti  
garūhi gahitanāmadheyyena therena katā ayaṃ Sama-  
tapāsādikā nāma Vinayasamvannaṇā || Tāva tiṭhatu  
lokaṃsiṃ lokanīttaraṇesinaṃ | dassenti kulaputtānaṃ |  
nayaṃ sīlavissuddhiyā || Yāva Buddhō ti nāmaṃ pi |  
suddhacittassa tādino | lokaṃsiṃ lokaṇṭhassa | pavattati  
mahesino ti || Niṭṭhitaṃ || etc. 30 lines in Burmese.

14. (176) 376 leaves numbered ka—li, 10 lines; in the  
margin: Sāratthadīpanī ṭikā. Contains part of SĀRATTHA-  
DĪPANĪ by Sāriputta. *Begins*: Mahākāraṇikaṃ Bud-  
dhaṃ | dhammaṃ ca vimalaṃ varaṃ | vande ariyasam-  
ghaṇa | dakkhiṇeyyaṃ niraṅgaṇaṃ || . . . Vinayaṭṭha-  
kathāyāhaṃ | linaṣāratthadīpanaṃ | karissāmi suviññey-  
yaṃ | paripuṇṇaṃ anākulaṃ | porāṇehi kataṃ yaṃ tu |  
linatthassa pakāsaṇaṃ | na taṃ sabbattha bhikkhunaṃ |  
atthaṃ sādheti sabbaso | etc. *Ends*: Iti Samantapāsā-  
dikāya Vinayasamvannaṇāya Sāratthadīpaniyaṃ catu-  
tthapārājikavannaṇā niṭṭhitā || Niṭṭhito ca Sāratthadīpaniyā  
Pārājikakaṇḍo. (Cfr. Subhūti's "Nāmamālā," p. 7;  
Mināyeff in *Journal of the P. T. S.*, 1886, p. 61 and 71;  
Alwis, *Catalogue*, i. p. 170; Rhys Davids, "Three Inscrip-  
tions," p. 20.)

15. (63) 276 leaves (misplaced?) numbered b—lāh, a—dha,  
and kya—thyāh; in the margin: Sāratthadīpanī ṭikā paṭṭh.  
*Begins*: bhīṇāpādakatā pana nirodhapādakatā ca catu-  
tthas'eva jhānassa, etc. *Ends*: Niṭṭhito ca SĀRATTHADĪPA-  
NĪ PĀRĀJIKAKAṆḌO. After which 26 lines in  
Burmese.

16. (88) 184 leaves numbered dhe—lāh and a—kyaṇ, 9  
lines; in the margin: Terasakaṇ ṭikā paṭṭh. *Ends*: Ettā-

vatā ca || Vinaye pāṭavattāya | sāsanaṣṣa ca vuddhiyā |  
 vaṇṇanā yā samāraddhā | Vinayaṭṭhakathāya sū || SĀRAT-  
 THADĪPANĪ nāma | sabbaso pariniṭṭhitā | Timsasahassa-  
 mittehi | gandhehi parimāṇato || ajjhesito narindena |  
 so'haṃ Parakkama bāhunā | saddhammaṭṭhitikā-  
 mena | sāsanaṇṇjotakārīnā || ten'eva kārīte ramme | pāsā-  
 dasatamaṇḍite | nānādumagaṇākiṇṇe | bhāvanābhira-  
 tālaye || sītalūdakasampanne | vasaṃ Jetavane imaṃ |  
 atthabyañjanasampannaṃ | akāsi suvinicchayaṃ || yaṃ  
 siddhā iminā puññaṃ | yaṃ puññaṃ pasutaṃ mayā |  
 etena puññaṇṇakammena | dutiye atthasambhave || Tāva-  
 tiṃse pamodento | sīlācāraguṇe rato | alaggo pañcakā-  
 mesu | patvāna paṭhamāṃ phalaṃ || antime atthabhā-  
 vamaṃ | Metteyyaṃ munipuṇḍavāṃ | lokaggāṃ pugga-  
 laṃ nāthaṃ | sabbasattahite caraṃ || disvāna tassa  
 dhīrassa | sutvā saddhammadesanaṃ | adhigantvā  
 phalaṃ aggaṃ | sobheyyaṃ Jinasāsanaṃ || sadā rak-  
 khantu rājāno, dhammen'eva imaṃ paṇaṃ | niratā puñña-  
 kammesu | jotentu Jinasāsanaṃ | ime ca paṇino sabbe |  
 sabbadā nirupaddavā | niccaṃ kalyāṇasaṃkappā | paṇ-  
 pontu amataṃ padan ti || Terasakaṇḍavaṇṇanā  
 niṭṭhitā || (Cfr. Alwis, Catalogue, i. p. 170; Rhys Davids,  
 "Three Inscriptions," p. 20.)

17. (51) 275 leaves numbered ka—baṃ, 10 lines; on the  
 outside of the first leaf: Vimativinodanī ṭīkā pāṭh. Con-  
 tains VIMATIVINODANĪ, a ṭīkā on Samantapāsādikā.  
*Begins*: Karuṇopuṇṇahadayaṃ | Sugataṃ hitadāyakaṃ |  
 natvā dhammaṃ ca vimalaṃ | saghaṇṇa guṇasampadaṃ ||  
 vaṇṇanā nipuṇā hesuṃ | Vinayaṭṭhakathāya yā | pubba-  
 kehi katā nekā | nānānayasamākulā || tattha kāci suvi-  
 tiṇṇā | dukkhogāhā va gaṇṭhato | viruddhā atthato cāpi |  
 kāci katthaci katthaci || asampuṇṇā va luṭṭhitā | kāci  
 sammohakārīṇī, tasmā tāhi samādāya | sārāṃ saṅkhepa-  
 rūpato || linatthaṇṇa pakāsetto | viruddhaṇṇa visodha-  
 yaṃ | upaṭṭhitānayaṇṇcāpi | tattha tattha pakāsaṃ ||  
 Vinaye vimati chetaṃ | bhikkhunaṃ lahuṇvuttinaṃ |  
 saṅkhepena likkhissāmi | tassā linatthavaṇṇanaṃ || etc.  
*Ends*: Iti Samantapāsādikāya Vinayaṭṭhakathāya Vimati-

vinodaniyaṃ Parivāra vaṇṇaṇā nayo niṭhito || Avasā-nagāthāsu, etc. Sakkarāj 1161. After which 4 lines in Burmese. (Cfr. Journal of the P. T. S., 1882, p. 52.)

**18.** ( ) 11 leaves, consisting of several paper sheets glued together, 7 lines ; in the margin : Navakhaṇḍakam-mavācā. *Begins* : Paṭhamāṃ upajjhaṃ gāhāpetabbo | upajjhaṃ gāhāpetvā pattacivaraṃ, etc. (See Spiegel's "Kammavākyāṃ," p. 3 ; "Anecdota Pālica," p. 68 ; and Böhtlingk in the "Bulletin de St. Petersbourg," 1844, p. 342.) *Ends* : Nissayamuttasammutikhaṇḍaṃ || NAVA-KHAṆḌA-KAMMAVĀCĀ niṭhitā || Sakkarāj 1214, after which 3 lines in Burmese. According to Clough (see his Karmavākyā translated, p. 6), Kammavācā is divided into seven chapters ; but our MS. and another in the possession of Dr. Rost count nine chapters. (Cfr. Dr. Hoerning in the Journal of the P. T. S., 1888, p. 135 ; and Dickson in the Journal of the R. A. S., 1873 and 1875.)

**19.** (684) 52 leaves numbered ka—gā and gi—ñāṃ. In gilt boards with red ornaments. The edges of the leaves are gilt, and the volume is written, or rather painted, with the greatest care in old square characters on lacquered palm-leaves. There are also ornaments in the margin of the leaves.

The MS. contains BHIKKHUPĀTIMOKKHA and BHIKKHUNĪPĀTIMOKKHA. *Begins* : Sammajjaṇī paḍīpo ca | udakaṃ āsanena ca | uposathassa etāni, etc. *Ends* : Sammoda-mānāhi avivadamānāhi sikkhitabban ti | vitthāruddeso | Bhikkhunīpātimokkhaṃ paṭh. (Cfr. the edition by Mināyeff, Petersburg, 1869 ; and that by Dickson in the Journal of the R. A. S., October, 1875.)

**20.** (685) 48 leaves numbered ka—kho and khan—ghāh. Another MS. of the same description as No. 19 and containing the *same book*.

**21.** 48 leaves numbered ka—ghāh. A third copy of the *same book* as the two preceding ones, and of the same

description. Enclosed in two heavy wooden boards with red ornaments on gold ground.

**22.** (2) 84 leaves numbered ka—khi, khī—gai, and go—chāh; in the margin: Bhikkhupātimorū pāṭh.

1 *Part* contains BHIKKHUPĀTIMOKKHA. *Begins*: Sammajjanī padīpo ca | udakaṃ āsanena ca | uposathassa etāni | pubbakaraṇaṃ ti vuccati | chandapāsuddhi utukkhānaṃ | bhikkhugaṇaṇā ca ovādo | uposathassa etāni | pubbakiccan ti vuccati || uposatho, yāvatikā ca bhikkhu kammappattā sabhāgā pattiyo ca na vijjanti | vajjaniyā ca puggalā tasmiṃ na honti | pattakallan ti vuccati || pubbakaraṇapubbakiccāni samādapetvā desitāpattikassa samaggassa bhikkhusaṅghassa anumatiyā Pātimokkhaṃ uddisitum ārādhanaṃ karoma || sunātu me bhante saṅgho | ajj'uposatho pannaraso | etc.

2 *Part* contains BHIKKHUNĪPĀTIMOKKHA. *Begins*: Sammajjanī padīpo ca | udakaṃ, etc. *Ends*: Evam etāni dhārayāmi || Adhikaraṇasamathā niṭṭhā || Uddiṭṭhaṃ kho ayyāyo nidānaṃ, uddiṭṭhā aṭṭha pārājikā dhammā | uddiṭṭhā sattarasa saṅghādisesā dhammā | uddiṭṭhā tiṃsa nissaggiyā pācittiya dhammā | uddiṭṭhā chasaṭṭhi-satā pācittiya dhammā | uddiṭṭhā aṭṭha paṭidesaniyā dhammā | uddiṭṭhā sekhiyā dhammā | uddiṭṭhā satta adhi-karaṇasamathā dhammā | ettakaṃ tassa Bhagavato suttāgataṃ suttapariyāpannaṃ anvaddhamāsaṃ uddesaṃ āgacchati | tattha sabbāh'eva samaggāhi sammodamā-nāhi avivadamānāhi sikkhitabban ti. Viṭṭhāruddeso ||

3 *Part* contains a Burmese interpretation (nissaya) of the preceding two parts.

**23.** (5) 259 leaves numbered ka—phe, 10 lines.

1 *Part* in the margin: Bhikkhupātimorū pāṭh. Contains BHIKKHUPĀTIMOKKHA.

2 *Part* in the margin: Bhikkhunīpātimorū pāṭh. Contains BHIKKHUNĪPĀTIMOKKHA.

3 *Part* in the margin: Khuddasikkhā pāṭh. Contains KHUDDASIKKHĀ by Dhammasiri. *Begins*: Ādito upasampanna | sikkhitabbaṃ samātikaṃ | khuddasik-khaṃ pavakkhāmi vanditvā Ratanattayaṃ || Pārājita ca



cattāro | garukā navacīvaran | rajanāni ca patto ca |  
thālakā ca pavāranā || *Ends* : Ettāvatāyaṃ niṭṭhānaṃ |  
Khuddasikkhā upāgatā | pañcamattehi gāthānaṃ | satehi  
parimānato ti || Khuddasikkhāṃ niṭṭhitaṃ ||

4 *Part*, in the margin: Mūlasikkhā pāṭh. Contains  
MŪLASIKKHĀ. *Begins* : Natvā nāthaṃ pavakkhāmi |  
Mūlasikkhāṃ samāsato | bhikkhunā navakenādo | mūla-  
bhāsāya sikkhītu || *Ends* : Atthataṃ bhante saṅghassa  
kaṭṭhinaṃ dhammiko kaṭṭhinatthāro anumodāmiti tikkat-  
tun vavā anumoditabbaṃ || Mūlasikkhā niṭṭhitā ||

Khuddasikkhā and Mūlasikkhā have been edited by Dr.  
E. Müller in the Journal of the P. T. S., 1883. Cfr.  
J. P. T. S. 1886, pp. 70 and 61.

5 *Part* contains a Burmese interpretation of the  
previous books, called in the margin Bhikkhupātimora,  
etc., nīsa.

24. (74) 178 leaves numbered ka—gi and gi—ṇan.  
Contains KHUDDASIKKHĀ and MŪLASIKKHĀ, and a Burmese  
interpretation (nīsa) of both.

25. (1056) 77 leaves numbered ūa—ṭu, without boards.  
Contains DHŪTAṄGANIDDESA. *Begins* : Namo tassa sakala-  
lokavimohakassa mohassa dhammakassa suvuttadham-  
massa || namo tassa anaghattamadaḍḍhiṇeṇṇassa saṅ-  
ghassa || Idāni yehi appicchatā santuṭṭhi tādiguṇehi  
vuttappakāraṇassa sīlassa vādānaṃ hoti | te guṇe, etc.  
*The latter part* of the MS. consists of a Burmese inter-  
pretation, called Dhūtaṅganiddesa nīsa.

26. (56) 125 leaves numbered ka—ṭu, 10 lines; in the  
margin: Kaṅkhāvitaraṇī Aṭṭhakathā pāṭh. Contains  
KAṆKHAVITARAṆĪ by Buddhaghosa (?) *Begins* : Bud-  
dhaṃ dhammaṃ ca saṅghaṃ ca | vipassannena cetasā,  
etc. *Ends* : Ayaṃ Kaṅkhāvitaraṇī nāma Pātimokkha-  
vaṇṇanā || Tāva paṭiṭṭhātu lokasmiṃ | lokanittaraṇesi-  
naṃ | etc. After which 26 lines in Burmese. Cfr. supra  
No. 7. See Journal of the P. T. S., 1886, p. 59.

27. (48) 132 leaves numbered ka—ṭāh, 10 lines; in

the margin : Kaṅkhavitaranī Aṭhakathā pāṭh. Contains KAṆKHĀVITARANĪ.

28. (42) 291 leaves numbered ka—mi, 9 lines ; in the margin : Kaṅkhā ṭika hoṇ pāṭh. Contains a ṭikā on Kaṅkhāvitaranī, called VINAYATTHAMAÑJŪSĀ, written by Buddhanaṅga. *Begins* : Buddhāṃ dhammaṃ ca saṃghan ti | ādinā yā pakāsītā | bhaddanta-Buddhaghosena | mātikaṭhakathā subhā || etc. *Ends* : Iti Kaṅkhāvitaranīyā Pātimokkhaṇṇanāya Vinayatthamañjūsāyaṃ Linatthapakāsāniyaṃ Bhikkhunipātimokkhaṇṇanā niṭhitā || Yaṃ Pātimokkhassa ṇaṇṇaṃ ārabhin ti sambandho | Mahāvihāravāsīnaṃ ti idaṃ purimamaccimapaḍehi saddhiṃ sambandhitabbaṃ, etc. Then follow 28 lines in Burmese. In the Catalogue of Pāli, Sinhalese and Sanskrit MSS. in the Ceylon Government Oriental Library, p. 16, is mentioned a Vinayattha Mañjūsā, a treatise on Vinaya Discipline ; cfr. Journal of the P. T. S., 1886, p. 61.

29. (55) 192 leaves numbered ka—tāh, 10 lines ; in the margin : Pātimokkhapadattha-anuvaṇṇanā. *Begins* : Dayātidaya passantaṃ | ānātiāṇa cakkindaṃ | Buddhāṃ natvā ca vakkhāmi | Pātimokkhe padatthaṃ va || etc. *Ends* : PĀTIMOKKHAPADATTHAANUVANNAṆĀ niṭhitā || After which 29 lines in Burmese.

30. (44) 290 leaves numbered ka—mā, 8 lines ; on the outside of the first leaf : Vinayasaṅgaha pāṭh. Contains MAHĀVINAYASAṄGAHAPAKARAṆA by Sāriputta. *Begins* : Vatthuttayaṃ namasitvā | saraṇaṃ sabbapāṇinaṃ | Vinaye pātavatthāya | yogāvacarabhikkhunaṃ || vippa-kiṇṇam anekattha | pāḷimuttavinicchayaṃ | samāharitvā ekattha | dassayissāṃ' anākulaṃ | tatrayaṃ mātikā || divāseyyā parikkhāro bhesaccakaraṇaṃ pi ca | parittaṃ paṭisandhāro | viññattikulasaṅgaho || macchamaṃsaṃ anāmaṃsaṃ | adhiṭṭhānavikappanaṃ cīvarena vinā vāso | bhaṇḍassa paṭisāmaṇi, naṃ || kayavikkayasamāpatti | rūpiyādipaṭiggaḥo dānavisāsaḡāhehi | lābhassa pariṇāma-

nañ || paṭhavibhūtagāmo ca | duvidhañ samāseyya  
 nañ || vihāre saṁghike seyyaṁ | sandharitvāna pakka-  
 mo || kālikāni pi cattāri kappiṃyā catubbūmiyo | khāda-  
 niyādiṭṭhiggaḥo | paṭikkhepapavāraṇā | papajjāniṣṣayo  
 simā | uposatham avāraṇaṁ | vassupanāyikāvattarā  
 catupaccayabhājanāṁ | kathinaṁ garubhaṇḍāni | coda-  
 nādivinichchayo | garukāpattivuṭṭhānaṁ kammākammaṁ  
 pakīṇṇakaṇ ti || tattha divāseyyā ti divānibbajjanaṁ |  
 tatrāyaṁ vinichchayo | anujānāmi bhikkhave divāpatissalli-  
 yantena dvāraṁ saṁvaritvā paṭissallayitun ti vacanato  
 divā nippajjante dvāraṁ saṁvaritvā nibbajjitabbaṁ | etc.  
*Ends:* Iti Pāḷimuttakavinayavinichchaya-  
 saṅgahe Pakīṇṇakakathā samattā || Ajhesito  
 narindena | so'haṁ Parakkama bāhuna | saddham-  
 maṭhitikāmena | sāsanujjotakārinā | etc. Sobheyyaṁ  
 nijaśāsanā ti || Mahāvinayasaṅgahapakara-  
 ṇaṁ niṭṭhitaṁ || After which 4 lines in Burmese. The  
 Catalogue of Pāli, etc., MSS. in the Ceylon Government  
 Oriental Library, mentions a "Pālimuttaka Vinaya; on  
 Monastic Discipline," cfr. Journal of the P. T. S., 1882,  
 p. 51; and Alwis, in his Catalogue, p. 170, a Pāli Muttaka  
 Vinaya Vinichchaya. Westergaard describes the same  
 in his Catalogue, p. 48. Forchhammer has in his Report  
 a "Vinayamahāsaṅga." See further Subhūti's "Nāma-  
 māla," Preface, p. 8, and the Journal of the P. T. S., 1886,  
 p. 61. But how are the two titles in our MS. made to  
 agree? Is perhaps Pālimuttakavinayavinichchayaśānga  
 only part of Mahāvinayaśāngahapakaraṇa?

**31.** (40) 151 leaves numbered ka—ḍe, 9 lines; in the  
 margin: Vinayavinichchaya pāṭh. Contains VINAYAVINIC-  
 CHAYA and UTTARAVINICHCHAYA by Buddhadaṭṭa.  
*Begins:* Vanditvā sīrasā seṭṭhaṁ | Buddham appaṭipug-  
 galaṁ | bhavābhavakaraṁ dhammaṁ | gaṇaṁ c'eva  
 niraṅgaṇaṁ || bhikkhūnaṁ bhikkhunīnaṁ ca hitatthāya  
 samābhiṭṭhaṁ | pavakkhāmi samāseṇa | Vinayassa Vi-  
 nicchayaṁ || anākulam asaṅkiṇṇaṁ | madhurattha-  
 padakkamaṁ | paṭubhāvakaṁ etaṁ | paramaṁ vīna-  
 yakkame || apāraṁ oṭarantānaṁ | sāraṁ vinayasāgaraṁ |

bhikkhūnañ bhikkhunīnañ ca | nāvābhūtañ manora-  
mañ || tasmā vinayanūpāyañ | Vinayassa Vinicchayañ |  
avikkhittena cittaena | vadato me nibodhatha || *Ends :*  
Buddhadatto ti garūhi gahitanāmadheyyena therena  
racito Uttaravinicchayo samatto ti | Then follow  
80 lines in Burmese.

According to Gandha-Vaṁsa, published by Mināyeff in  
the Journal of the P. T. S., 1886, p. 69, Vinayavinicchaya  
and Uttaravinicchaya must be two different works; cfr.  
No. 33.

**32.** (57) 257 leaves numbered ka—phu, 9 lines; in the  
margin: Vinaya Vinicchaya ṭikā paṭh. Contains the  
first part of a ṭikā on Vinayavinicchaya, called LĪNATTHA-  
PAKĀSINĪ. *Begins :* Ādiccavaṁsāmparapātubhūtañ | by-  
āmapabbhāmaṇḍaladevacāpañ | dhammambunijjhāpita-  
pāpaghammañ | vandām' ahañ Buddhasahambuvantañ ||  
*Ends :* Surāpānakakathāvaṇṇanā || Then follow 18 lines  
in Burmese. Cfr. Forchhammer's Report and Journal of  
the P. T. S., 1886, p. 62 and 72, and 1882, p. 52.

**33.** (62) 264 leaves numbered phī—lāh, a—ā, i—ī, u—ū,  
e—ai, o—au, am—āh, kya—kyāh, khyā—ghyāh, ñya—  
ṭyi. Contains the second part of a ṭikā on Vinayavinic-  
chaya, called LĪNATTHAPAKĀSINĪ. *Begins :* Yena kenaci  
aṅgenā ti aṅguliādinā yena kenaci sarīravayavena, etc.  
*Ends :* Iti Vinayavinicchayaṇṇanāya Uttaravinicchaya-  
vaṇṇanāya ca Linatthapakāsinī samattā || Cakrā,  
etc. 29 lines in Burmese.

**34.** (92) 1 Part, 24 leaves numbered ka—khāh, 9 lines;  
on the outside: Vinayavinicchaya Saṅkhepa. *Begins :*  
Tasmim̐ pana sikkhāpade sikkhāpadavibhaṅge ca sakale  
Vinayavinicchaye kosallañ patthayante ca, etc. *Ends :*  
VINAYAVINICCHAYASAṅKHEPAGANTHO (MS. -kaṅkhepa-  
ganto) niṭhito || Saṁsārasotañ chinditvā viddhamsetvā  
tayo bhavē, etc. Vinayavinicchaya || 4 lines in Burmese.

2 Part, 117 leaves, ka—ñō, is a Burmese interpretation  
of the above book.

**35.** (53) 311 leaves numbered ka—yañ, 8 lines; in the  
margin: VAJIRABUDDHI ṬIKĀ. *Begins :* Paññāvisuddhāya

dayāya sabbe | vimocitā yena vineyasattā | tañ cakkhu-  
bhūtañ sirasā namitvā | lokassa lokantagatassa dham-  
mañ || sañghassa ca silādiguṇehi yuttā | mādāya sabbesu  
padesu sārāñ | sañkhepakāmena mamāsayena | sañco-  
dito bhikkhūhitañ ca disvā || Samantapāsādikasaññitāya |  
Sambuddhaghosācariyoditāya | samāsato linapade likkhis-  
sañ | samāsato linapade likkhitañ || etc. *Ends*: VAJĪ-  
RABUDDHI TĪKĀ || Cfr. Journal of the P. T. S., 1882, p. 52,  
and 1886, p. 70.

### SUTTA.

**36.** (370) 340 leaves numbered ka—vi, 10 lines; in the  
margin: Sut Silakkhañ pālito, Sut Mahāvā pālito and  
Sut Pātheyya pālito. Contains DĪGHANIKĀYA. *Begins*:  
Evañ me sutāñ | ekañ samayañ Bhagavā antarā ca  
Rājagehañ antarā ca Nālanda addhānamaggapaṭipanno  
hoti etc. *Ends*: Dīghanikāro niṭhito || Nibbānapaccayo  
hotu | etc. Part I. of it edited by Rhys Davids and  
Carpenter, see P. T. S., 1889.

**37.** Another copy of Part I. of the same book, contain-  
ing Silakkhandhavagga.

**38.** Another copy of the same book.

**39.** (77) 168 leaves numbered ka—ḍhāh, 9 lines; in the  
margin: Sut Mahāvā pālito. Contains 2. Mahāvagga  
Dīghanikāyassa. *Begins*: Evañ me sutāñ ekañ sama-  
yañ Bhagavā Sāvatthiyañ viharati Jetavane Anāthapiṇḍi-  
kassa ārame Karerikuṭikāyañ | etc. *Ends*: Pāyāsissuttañ  
dasamañ || Mahāpadānanidānañ | nibbānañ ca sudassa-  
nañ | janavasibhagovindañ | samayañ sakkapañhakañ  
mahāsatipañhānañ ca pāyāsidasamañ bhava || Cakrā etc.  
26 lines in Burmese.

**40.** (78) 153 leaves numbered ka—ḍo, 9 lines; in the  
margin: Sut Pātheya pālito paṭh. Contains 3. Pāthi-  
kavagga Dīghanikāyassa. *Begins*: Evañ me sutāñ |  
ekañ samayañ Bhagavā Mallesu viharati | Anupiyañ  
nāma Mallānañ nigamo | etc. *Ends*: Pāthikavaggo ti  
vuccati || Cakrā etc. 3 lines in Burmese.

**41.** (80) 178 leaves numbered ka—pañ, 9 lines; in the margin: Sut Mahāvā pālito pāṭh. Contains 2. Mahāvagga Dīghanikāyassa. *Begins*: Evañ me sutāñ ekañ samayañ Bhagavā Sāvattthiyañ viharati Jetavane Anāthapiṇḍikassa ārāme Karerīkuṭikāyañ | etc. *Ends*: ... Pāyāsidasamañ bhava || Lañkādīpa etc. 30 lines in Burmese.

**42.** (81) 130 leaves numbered ka—ṭan, 10 lines; in the margin: Sut Pāṭeyya pālito. Contains 3. Pāthikavagga Dīghanikāyassa. *Begins*: Evañ me sutāñ | ekañ samayañ Bhagavā Mallesu viharati | etc. *Ends*: Tatruddānañ || Pāthiko ca udumbarañ | etc. Pāthikavaggo ti vuccati || Lañkādīpa etc. 29 lines in Burmese.

**43.** (98) 225 leaves numbered ka—dho, 10 lines; in the margin: Sut Pāṭeyya pālito, Sut Pātheyya Aṭhakathā and Sut Pātheyya pāṭikā. Contains 3. Pātheyyavagga Dīghanikāyassa, accompanied by Aṭṭhakathā and Tīkā. 1 *Part begins*: Evañ me sutāñ ekañ samayañ Bhagavā Mallesu viharati etc. 2 *Part* Sut Pātheyya Aṭhakathā *ends*: niṭhito ca Pāṭiyavaggassa vaṇṇanā ti || etc. 3 *Part* Sut Pātheyya pāṭikā *begins*: Apuppe pādavaṇṇanā ti atthasañvaṇṇanā etc. Badly written.

**44.** (109) 287 leaves numbered ka—bha, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka MAJJHIMANIKĀYASSA. *Begins*: Evañ me sutāñ ekañ samayañ Bhagavā Ukkathāyañ viharati etc. *Ends*: Mūlapaṇṇāsakañ samattañ || Cakrā etc. 28 lines in Burmese.

**45.** (111) 276 leaves numbered ka—bha, 9 lines; in the margin: Majjhimapaṇṇāsa pālito. Contains 2. Majjhimapaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Majjhimapaṇṇāsako || Cakrā etc. 28 lines in Burmese.

The Mūlap. and the Majjhimap. have been edited by V. Trenckner in his "Majjhima-Nikāya," vol. i., published for the P. T. S. in 1888.

**46.** (115) 230 leaves numbered ka—nā, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka MAJJHIMANIKĀYASSA. *Ends*: Uparipaṇṇāsakañ samattañ || Lañkādīpa etc. 30 lines in Burmese.



**47.** (110) 264 leaves numbered ka—phāh, 9 lines; in the margin: Mūlapaṇṇāsa pālito pāṭh. Contains 1. Mūlapaṇṇāsaka Majjhimanikāyassa. *Ends:* Mūlapaṇṇāsakaṃ samattaṃ || Laṅkāḍīpa etc. 27 lines in Burmese.

**48.** (116) 225 leaves numbered ka—dho, 9 lines; in the margin: Uparipaṇṇāsa pālito pāṭh. Contains 3. Uparipaṇṇāsaka Majjhimanikāyassa. *Ends:* Uparipaṇṇāsakaṃ samattaṃ | Cakrā etc. 24 lines in Burmese.

**49.** (100) 244 leaves numbered ka—pī, 9 lines; in the margin: Sagāthavagga Saṃyut pālito pāṭh, Nidānavagga Saṃyut pālito. Contains 1. Sagāthavagga and 2. Nidānavagga SĀMYUTTANIKĀYASSA. *Begins:* Evaṃ me sutaṃ ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ vīharati Jetavane Anāthapiṇḍikassa ārāme | atha kho aññatarā devatā etc. *Ends:* Nidānavaggasaṃyuttaṃ samattaṃ || Cakrarāj etc. 25 lines in Burmese.

**50.** (103) 334 leaves numbered ka—lau, 9 lines; in the margin: Khandhavagga Saṃyut pālito pāṭh, Saḷāyatana-vagga Saṃyut pālito pāṭh. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

Sagātha-, Nidāna-, Khandha-, and Saḷāyatana-vagga have been edited by L. Feer in his "Saṃyutta-Nikāya," Part 1-4, published for the P. T. S. in 1884, 1888, 1890, and 1894.

**51.** (106) 236 leaves numbered ka—nai, 9 lines; in the margin: Mahāvagga Saṃyut pālito pāṭh. Contains 5. Mahāvagga Saṃyuttanikāyassa. *Ends:* Mahāvaggasaṃyuttaṃ nīṭhitaṃ || Laṅkāḍīpa etc. 28 lines in Burmese.

**52.** (101) 209 leaves numbered ka—du, 9 lines. Contains 1. Sagāthavagga and 2. Nidānavagga Saṃyuttanikāyassa.

**53.** (104) 302 leaves numbered ka—yā, 9 lines. Contains 3. Khandhavagga and 4. Saḷāyatana-vagga Saṃyuttanikāyassa.

**54.** (107) 237 leaves numbered ka—no, 9 lines. Contains 5. Mahāvagga Saṃyuttanikāyassa.

**55.** (661) Dhammacakkapavattanasutta in many different transcripts accompanied by Burmese interpretations. The MS. *begins* thus: Bhikkhūnaṃ pañcavaggīnaṃ | Isipatananāmahe | Migadāye dhamma-varaṇi | yaṃ taṃ nibbānapāpakāṃ || Sahampatināma-kena | Mahābrahmena rācito | catusacca pakāsanto | lokanātho adesayi | nanditaṃ sabbadevehi | sabbasam-pattisādhakaṃ | sabbalokahitattathāya | Dhammacakka-cakkaṃ bhāṇāmahe || Evāṃ me sutāṃ ekaṃ samayaṃ Bhagavā Bārāṇasīyaṃ viharati Isipatane Migadāye | etc. Cfr. Frankfurter, "Handbook of Pāli," p. 109.

**56.** (120) 174 leaves numbered ka—nū, 9 lines; in the margin: Ekaṅguttara pālito pāṭh, Dukaṅguttara p. p., Tikaṅguttara p. p. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭṭhitaṃ || Cakrā. . . 26 lines in Burmese.

**57.** (122) 153 leaves, numbered ka—ḍo, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa.

Eka-, Duka-, Tika-, and Catukka-nipāta have been published by R. Morris for the P. T. S. in his "Aṅguttara-Nikāya," Part I.-II., 1885-88.

**58.** (124) 144 leaves numbered ka—ṭhāh, 9 lines; in the margin: Pañcaṅguttara p. p. Contains Pañcaka-nipāta Aṅguttaranikāyassa. *Ends*: Pañcako nipāto niṭṭhito ||

**59.** (126) 242 leaves numbered ka—pā, 9 lines; in the margin: Chakka Aṅguttara p. p., Sattaka A. p. p., Aṭṭhaka A. p. p. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhakanipātaṃ niṭṭhitaṃ || Cakrā. . . 19 lines in Burmese, after which an addition of 13 lines in Pāli.

**60.** (127) 251 leaves numbered ka—paṃ, 9 lines; in the margin: Navaṅguttara p. p., Dasaṅguttara p. p. Ekāda-saṅguttara p. p. Contains Nava-, Dasa-, and Ekā-

daśa-nipāta Aṅguttaranikāyassa. *Ends*: Ekādaśanipāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

61. (121) 177 leaves numbered ka—ṇo, 9 lines; in the margin: Ekanipāt Aṅguttara p. p., Duka-, Tika-. Contains Eka-, Duka-, and Tika-nipāta Aṅguttaranikāyassa. *Ends*: Tikanipātaṃ niṭhitaṃ || Cakrā. . . 23 lines in Burmese.

62. (123) 162 leaves numbered ka—dhū, 9 lines; in the margin: Catukaṅguttara p. p. Contains Catukka-nipāta Aṅguttaranikāyassa. *Ends*: Aṅguttaranikāye Catukkanipāto samatto ||

63. (125) 147 leaves numbered ka—ḍi, 9 lines. Contains Pañcaka-nipāta Aṅguttaranikāyassa.

64. (130) 263 leaves numbered ka—phau, 9 lines. Contains Chakka-, Sattaka-, and Aṭṭhaka-nipāta Aṅguttaranikāyassa. *Ends*: Aṭṭhanipātaṃ niṭhitaṃ.

65. (168) 239 leaves numbered ka—naṃ, 9 lines. Contains Nava-, Daśa-, and Ekādaśa-nipāta Aṅguttaranikāyassa. *Ends*: Ekādaśanipāto niṭhito || Lankā-dīpa. . . 32 lines in Burmese.

66. (668) 10 leaves numbered ka—kau, 10 lines; in the margin: Abhiṇṇa Sutta pāṭh. Contains Abhiṇṇasutta belonging to Pañcakanipāta Aṅguttaranikāyassa, together with Burmese interpretation. *Begins*: Pañc' imāni bhikkhave ṭhānāni abhiṇṇaṃ paccavekkhitabbāni itthiyā vā purisena vā gahaṭṭhena vā pabbajitena vā, etc. After it three more transcripts of the same sutta.

#### KHUDDAKANIKĀYA.

67. (159) 188 leaves numbered ka—thai, 9 lines. Contains Khuddakapāṭhappakaraṇa, Dhammapada, Udāna, Itivuttaka, and Suttanipāta. *Ends*: Suttanipātaṃ samattaṃ || After which 27 lines in Burmese.

Khuddaka- was published by R. C. Childers in the *Journal of the R. A. S.*, 1869; Dhammapada by V. Faus-

böll, 1855; and in Rangoon Sakkarāj, 1242; and in Ceylon, 1889; Udāna by P. Steinthal, 1885, for the P. T. S.; Itivuttaka by E. Windisch, 1890, for the P. T. S.; and Suttanipāta by V. Fausböll, 1884, for the P. T. S.; and in Ceylon in Singhalese characters Buddhassa parinibbanato 2484.

**68.** (147) 195 leaves numbered ka—thi, 9 lines. Contains the same books as the previous MS. Khuddakapāṭha comprises ka—ku, Dhammapada kū—gā, Udāna gi—jai, Itivuttaka jo—ṭam, Suttanipāta ṭāh—thi.

Prof. E. Windisch to whom the MS. was lent at the time I was in London, has kindly given me the above information.

**69.** (169) 199 leaves numbered ka—the, 9 lines. Contains Vimānavatthu, Petavatthu, Theragāthā, Therīgāthā, Buddhavaṃsa and Cariyāpiṭaka. Ends: Cariyāpiṭakam niṭhitam. After which 18 lines in Burmese.

Vimānavatthu was published by Gooneratne in 1886 for the P. T. S., Petavatthu by Mināyeff in 1889, Theragāthā by Oldenberg in 1883, Therīgāthā by Pischel in 1883, Buddhavaṃsa and Cariyāpiṭaka by R. Morris in 1882, all of them likewise for the P. T. S.

**70.** 201 leaves numbered ka—tho, 9 lines. Contains the same books as the previous MS. Ends: Cariyāpiṭakam niṭhitam || Laṅkāḍīpa. . . 30 lines in Burmese.

**71.** (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. Begins: Apaṇṇakam ṭhānam eke, dutiyaṃ āhu takkikā | etad aṇṇāya medhāvī | taṃ gaṇheyya apaṇṇakam || Apaṇṇakajātakam || Akilāsuno vaṇṇapathe khaṇantā | udaṇṇe tattha papam avindum | evam munī vīriyabalūpapanno | akilāsu vinde hadayassa santim || Vaṇṇapathajātakam || Ends: Tato Vessantaro rājā | dānam datvāna khattiyo | kāyassa bhedā sappaṇṇo | saggam so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||

dasā-nipāta Aṅguttaranikāyassa. *Ends*: Ekādasanipāto niṭhito || after which 30 lines in Burmese.

A complete edition of the Aṅguttaranikāya has been printed in Ceylon, Colombo, 1893; see Bendall in *Journal of the R. A. S.*, 1894, p. 556.

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#### KHUDDAKANIKĀYA.

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**71.** (143) 259 leaves numbered ka—phe, 9 lines; in the margin: Pāṭhajāt pālito. Contains the *Verses of the Jātaka-book*. Begins: Apannakam ṭhānam eke, dutiyam āhu takkikā | etad aññāya medhāvī | tam gaṇheyya apannakam || Apannakajātakam || Akilāsuno vaṇṇapathe khaṇantā | udaṅgaṇe tattha papam avindum | evam munī viriyabalūpapanno | akilāsu vinde hadayassa santim || Vaṇṇapathajātakam || Ends: Tato Vessantaro rājā | dānam datvāna khattiyo | kāyassa bhedā sappaṇño | saggaṃ so upapajjathā 'ti. Pāṭhajāt pālito pāṭh ||



The Jātaka together with its commentary was published by V. Fausböll in 6 volumes from 1875 to 1896, and Jātakatthakathā | Part 1—2 at Colombo 1892-93.

**72.** (144) 266 leaves numbered ka—bā, 9 lines; in the margin: Pāṭhajāt pālito pāṭh. Contains the *Verses of the Jātaka-book*. *Ends*: . . . saggam so upapajjathā 'ti || Cakrā . . . 27 lines in Burmese.

**73.** (186) 237 leaves numbered ka—no, 9 lines; in the margin: Mahāniddesa pālito. Contains Mahāniddesa I. (Commentary on Suttanipāta from Kāmasutta to Sāriputtasutta: Aṭṭhakavagga, see Suttanipāta pp. 146-176). *Begins*: Kāmaṃ kāmayaṃānassa | tassa ce taṃ samijjhati | addhā pītimano hoti | laddhā macco yad icchati || Kāmaṃ kāmayaṃānassa 'ti | kāmā ti udānato dve kāmā | vatthukāmā ca kilesakāmā ca | etc. *Ends*: Tenāha Bhagavā || Etesu dhammesu vinēyya chandari | bhikkhu satimā suvimuttacitto | kālena so sammā dhammaṃ parivimaṃsamāno | ekodibhūto vihane tamarā so ti Bhagavā ti || Sāriputtasuttaniddeso soḷasamo samatto || after which 26 lines in Burmese.

**74.** (187) 170 leaves numbered ka—ṇā, 9 lines; in the margin: Mahāniddesa pālito pāṭh. Contains Mahāniddesa II. (Commentary on Suttanipāta from Vatthugāthā to the end. *Begins*: Kosalānaṃ purā rammā, etc. *Ends*: Catuttho vaggo || Niṭhito ca sabbaso Khaggavisāṇasuttaniddeso || Ajito Tissametteyyo | Puṇṇako atha Mettagū | Dhotako Upasamvo ca | Nando ca atha Hemako | Todeyya—Kappa dubhaya | Catukaṇṇi ca paṇḍito | Bhadrāvudho Udayo ca | Posūlo cāpi brāhmaṇo | Mogharājāpi medhāvī | Siṅgiyo ca mahā isi | soḷasannaṃ paṇ' etesaṃ | brāhmaṇānaṃ | va sāsaṇaṃ | Pārāyaṇā niddesā | tattakā va bhavanti vā || Khaggavisāṇasuttānaṃ | niddesāpi tath' eva ca | niddesā duvidhā ñeyyā | paripunnā sulikkhitā ti || Niṭhitā Mahāniddesa-desanā || Laṅkadīpa. . . 30 lines in Burmese.

**75.** (146) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito pāṭh. Contains Paṭisambhidāpakaraṇa. *Begins*: Sotāvadhāne

paññāsutamaye ñāṇaṃ | sutvāna saṃvare paññāsīlamaye ñāṇaṃ | saṃvaretvā samādahane paññāsamādhībhāvanā-maye ñāṇaṃ | etc. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

**76.** (433) 264 leaves numbered ka—phāh, 9 lines; in the margin: Paṭisambhidā mag pālito. Contains Paṭisambhidāpakaraṇa. *Ends*: Paṭisambhidāpakaraṇaṃ samattaṃ | Cakrā. . . 23 lines in Burmese.

**77.** (141) 277 leaves numbered ka—bha, 9 lines.

1 *Part* in the margin: Apadāna pālito pāṭh. Contains Buddhāpadāna, Paccekāpadāna, and Therāpadāna. *Begins*: Atha Buddhāpadānāni | supātha suddhamānasā | tiṃsapāramisampupphā | dhammarājā asamkhiyā || Tathāgataṃ Jetavane vasantaṃ | apucchi Vedhamunī Nathaṅgo | sabbaññu-Buddhā kira nāma honti | bhavanti te hetubhi kehi vīra || Tadāha sabbaññu varo mahesī | Ānanda bhaddaṃ madhurassarena | ye pubbabuddhesu katādhikārā | aladdhamokkha jīnasāsanesu || etc. *Ends*: Ettavatā Buddhāpadānaṃ ca Paccekabuddhāpadānaṃ ca Therāpadānaṃ ca samattaṃ ||

2 *Part* in the margin: Therāpadāna pālito pāṭh. Contains Therikāpadāna. *Begins*: Atha Therikāpadānāni supātha | Bhagavati Koṇāgamane | saṃghārāmaṃhi navanivesanaṃhi | sakkiyo tīṇi janiyo | vihāradānaṃhi adāsima || etc. *Ends*: Therikāpadānaṃ samattaṃ || Cakrā. . . 27 lines in Burmese.

**78.** (142) 221 leaves numbered ka—phaṃ, 9 lines. Contains another copy of the previous MS.

**79.** SUMAṄGALAVILĀSINĪ. Was lent to Prof. Rhys Davids while I was in London, 1888.

**80.** (96) 255 leaves numbered ka—phi, 9 lines; in the margin: Sut Mahāvā Aṭhakathā pāṭh. Contains part of SUMAṄGALAVILĀSINĪ by Buddhaghosa. *Begins*: Evaṃ me suttaṃ | pa | Karerikuṭikāyaṃ ti Mahāpadāna-suttaṃ | tatrayaṃ apubbapadaṇṇaṃ | etc. *Ends*: Sumaṅgalavilāsimyā Dīghanikāyaṭhakkathāya Pāyāsira-

jaññasuttavaṇṇanā niṭhitā. Niṭhitā Mahāvaggasuttavaṇṇanā ti || Cakrā. . . 28 lines in Burmese.

The beginning of S. was edited for the P. T. S. in 1886 by Rhys Davids and Carpenter in their *Sumaṅgala-Vilāsini*, Part I.

**81.** (99) 1 Part 299 leaves numbered ka—mañ; in the margin: Sut Mahāvā pālito. Contains the same part of SUMAṅGALAVILĀSINĪ as the former number. *Ends*: Niṭhitā ca Mahāvaggasuttavaṇṇanā ti, after which 12 lines in Burmese.

2 Part 133 leaves numbered ka—ṭha; in the margin: Sut Mahāvā ṭikā. Contains a ṭikā on the 1 Part. *Begins*: Yathā jātāñ Kareñrurakkhānañ ghanapattasākhāvitapehi maṇḍapasañkhepehi, etc. *Ends* (abruptly) on leaf: ṭha: . . . pacchimāya nānā cittaṅkhaṇikaparihāro | maggacittakkhane tihi lokiyamaggacittakkhane ti adhippāyo | puppabhāvamaggo ti idhādippeto | lokiya bhāvanāya ca kāyo pabinañ na. After this two leaves in Burmese, not belonging to this MS.

**82.** (280) 456 leaves numbered ka—lāh, a—āh, and kya—cya; in the margin: Silakkhan ṭikā sac pāṭh. Contains SĀDHUVILĀSINĪ, a ṭikā on Silakkhandhavaggasañvaṇṇanā. *Begins*: Yo desetvāna saddhammañ | gambhīrañ duddasañ varañ | dīghadassī cīrakālañ | patihāpesi sāsanañ || vineyyajjhāsaye chekañ | mahāmatin mahādayañ | natvāna tañ sasaddhamma | gaṇañ gāravabhājanañ || etc. *Ends*: Dīghanikāyaṭhakathāya Silakkhandhavaggasañvaṇṇanāya Sādhuvilāsini nāma navaṭikā samattā || Sakkarā. . . 6 lines in Burmese.

**83.** (119) 297 leaves numbered ka—mo, 9 lines; in the margin: Mūlapaṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSANĀ by Sāriputta. *Begins*: Sañvaṇṇanārambhe ratanattayavandanā sañvaṇṇetabbassa dhammassa pabhavanissayavisuddhipāṭivedanattarañ | tañ pana dhammasañvaṇṇanā suviññitarañ bahumānuppādanattarañ | etc. *Ends*: Cūlasīhanādasuttavaṇṇanāya Līnatthapakāsana || Cakrā. . .

18 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 25.

**84.** (112) 131 leaves numbered ka—ṭaṃ, 9 lines; in the margin: Majjhima Paṇṇāsa ṭikā pāṭh. Contains part of the ṭikā on Papañcasūdanī, called LĪNATTHAPAKĀSĀNĀ. *Begins:* Ārāmapokkharanīdīsū ti ārāmapokkharanīuyyānaceṭṭiyathānādīsū | ussannā ti bahulā | etc. *Ends:* Saṅgāravasuttam || Pañcamavaggo niṭhito ca Papañcasūdanīyā Majjhimaṭhakathāyā Majjhimaṇṇāsavaṇṇanāyā Līnatthapakāsānā niṭhitā || Cakrā. . . 29 lines in Burmese. Cfr. Westergaard's Catalogue, p. 24.

**85.** (697) 62 leaves in painted square Burmese characters on gold ground, in disorder, several seem to be missing, 8 lines; in the margin: Ekaṅguttara Aṭhakathā, Tikaṅguttara A., Catukanguttara A. Contains part of MANORATHAPŪRAṆĪ Aṅguttaranikāyaṭṭhakathā by Buddhaghosa; viz., Eka-, Tika-, and Catukka-nipāta. Duka-nipāta seems to be missing.

**86.** (164) 85 leaves numbered ḍhī—pi, 9 lines; in the margin: Catuka Aṅguttara Aṭhakathā pāṭh. Contains Catukkanipāta of MANORATHAPŪRAṆĪ. *Begins:* Catukkanipātassa pathame | ananubodhā ti abujjhanena ajānana | appaṭivedhā | ti, etc. *Ends:* Manorathapūraṇīyā Aṅguttaranikāyaṭṭhakathāyā Catukkanipātavaṇṇanā niṭhitā | Cakrā. . . 24 lines in Burmese.

A complete edition of Manorathapūraṇī appeared at Colombo in Ceylon, 1894, see Bendall in Journal of the R. A. S., 1894, p. 556.

**87.** (696) MS. consisting of 84 disarranged lacquered leaves with red ornaments on gold ground, characters painted in black in the old square form approaching to the Kammavāca-shape, inclosed in red-painted wooden covers, 8 lines in the page. Contains UDĀNASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins:* Mahākāruṇikam nātham | ñeyyasāgarapārāgum | vande nipuṇagamabhīra | vicitranayadesanam | vijjācaranāsampannā | yena niyyanti lokato | vande tam uttamam dhammam | sammā sambuddhapūjitam | sīlādiḡṇasampanno | ṭhito magga-

phalesu yo | vande ariyasamghan tam | puññakkhettañ  
 anuttarañ || vandanājanitañ puññañ | iti yañ ratan-  
 attaye | hatantarāyo sabbattha | hutvāhan tassa tejasā ||  
 tena tena nidānena | desitāni hitesinā | yāni suddhāva-  
 dānena udānāni mahesinā || tāni sabbāni ekajjhañ | āro-  
 pentehi saṅgahañ | Udānañ nāma saṅgitañ | dham-  
 masaṅgāhakehi yañ || Jinassa dhammasaṁvega |  
 pāmojjaparidīpanañ | somanassa samutthāna | gāthāhi  
 paṭimaṇḍitañ | tassa gambhīraññānehi | ogāhetabba-  
 bhāvato | kiñcāpi dukkarā kāturiñ | atthasaṁvaṇṇanā  
 mayā || sahasaṁvaṇṇanañ yasmā | dharate Satthu  
 sāsaṇañ | pubbacariyasāhānañ | tiṭṭhat' eva vinic-  
 chayo || tasmā tam avalambitvā | ogāhetvāna pañca pi  
 nikāye upanissāya porāṇaṭṭhakathānayañ | suvisuddhañ  
 asaṁkiṇṇañ | nipuṇaṭṭhavinicchayañ | Mahāvihāravā-  
 sinañ | samayañ | avilomayañ || punappunāgatañ  
 atthañ | vajjayitvāna sādhukañ | yathābalañ karis-  
 sāmi | Udānass' Atthavaṇṇanañ || iti ākaṅkhamānassa |  
 saddhamassa ciraṭṭhitiñ | vibhajantassa tass' atthañ |  
 sādhuñ gaṇhantu sādhave ti || Tattha udānañ ti, etc.  
 Cfr. Westergaard's Catalogue, p. 35; Journal of the P.  
 T. S., 1882, p. 76, 1886, p. 69.

**88.** Another copy of the *same book* and of the  
 same description; 89 leaves in confusion.

**89.** (171) 337 leaves numbered ka—lau, 9 lines. Con-  
 tains the last part of JĀTAKA-ATTHAṆṆANĀ (by  
 Buddhaghosa?), viz., Temiya | Mahājanaka-  
 Suvannasāma-, Nemi-, Mahosadha-, Bhūridatta-,  
 Khaṇḍahāla-, Nārada-, Vidhura-, and Vessantara-  
 Jātaka i.e. Mahānipāta. Cfr. V. Fausbøll's edition  
 of the Jātaka-Atthavaṇṇanā. Journal of the P. T. S.,  
 1886, p. 68.

**90.** (173) 236 leaves numbered ka—nai, 12 lines; in  
 the margin: Ekanipāt Jāt ṭikā sac and Dukaniṇāt  
 Jāt ṭikā sac. Contains ASAMMOHAVILĀSINĪ, aṭikā  
 on Jātaka—Aṭṭhakathā (Ekanipāta and  
 Dukaniṇāta). *Begins*: Yo yena yañ varañ neti |  
 Jino sutena uttamañ | tam tam tam abhivanditvā |

sīrasā ādaraṃ ahaṃ || tāramajjhe va puṇḍindu |  
 sotumajjho pa sobhaṇo | nayaṃ adāsi ācero | taṃ ca  
 vandiya sīrasā || bahūhi c'eva bhikkhūhi | upāsakehi  
 yācito | vaṇṇayissāmi gulhatthaṃ | Jātakathakathāya  
 ve || etc. *Ends* : Iti Asammohavilāsiniyā nāma Jāta-  
 kthakathāya samvaṇṇanāya Dukanipātavaṇṇanā | Duka-  
 nipātaṃ niṭhitaṃ || Iminā me puññakammena | etc.  
 19 lines, after which 3 lines in Burmese.

**91.** (162) 194 leaves numbered ka—thā, 9 lines; in the margin : Apadān Athakathā pāṭh. Contains APADĀNA-ATTHAKATHĀ by Buddhaghosa. *Begins* : Vanditvā sīrasā seṭhaṃ | Buddhāṃ appatipuggalaṃ etc., karissāṃ' atthavaṇṇanaṃ ti ca paṭiññātattā sā paṇāyaṃ Apadānass' Atthavaṇṇanā, etc. Cfr. Journal of the P. T. S., 1886, p. 69.

**92.** (160) 97 leaves numbered ka—jha; 9 lines; in the margin : Suttasaṅgaha pālito pāṭh. Contains SUTTA-SAṄGAHAPAKARAṆA. *Begins* : Nissayam ucca kena bhikkhave bhikkhunā pakkhadivasesu dhammasavanatthāya suddantato cattāro bhāṇavārā sampattānaṃ parikathanatthāya, etc. *Ends* : Suttasaṅgahapakaraṇaṃ samattaṃ. 27 lines in Burmese. Cfr. Journal of the P. T. S., 1882, p. 80.

#### ABHIDHAMMA.

**93.** (364) 162 leaves numbered ka—ḍhū, 9 lines; in the margin : Dhammasaṅgaṇī pālito pāṭh. Contains DHAMMA-SAṄGAṆĪPAKARAṆA. *Begins* : Kusalā dhammā | akusalā dhammā | abyākatā dhammā, etc. *Ends* : Atthuddhāro niṭhito || Dhammasaṅgaṇīpakaraṇaṃ niṭhitaṃ ||

Dhammasaṅgaṇī has been published by E. Müller for the P. T. S., 1885. Cfr. Westergaard's Catalogue, p. 43.

**94.** (352) 114 leaves numbered ka—ñū, 9 lines; in the margin : Dhammasaṅgaṇī mātikā p. p. and Mātika akom.



1 *Part* contains DHAMMASAṄGAṆĪMĀTIKĀ. *Begins*: Kusalā dhammā | akusalā dhammā | etc. *Ends*: Suttantikaṇṭikā || Mātikā niṭhitā ||

2 *Part* a Burmese interpretation of the former.

95. (421) 111 leaves numbered ka—ñī, 10 lines. Contains *another copy* of the previous MS.

96. (353) 232 leaves numbered ka—ñī, 10 lines; in the margin: Vibhañ pālito. Contains VIBHAṄGAPAKAṆA. *Begins*: Pañcakkhandhā rūpakkhando vedanā, etc. *Ends*: Dhammahadaya vibhaṅgo niṭhito aṭṭhārasamo || Vibhaṅgapakaṇaṁ niṭhitaṁ || Laṅkāḍīpa . . . 32 lines in Burmese. Cfr. Westergaard's "Codices Orient.," p. 45.

97. (365) 108 leaves numbered ka—jhāh, 9 lines; in the margin: Vibhañ pālito. Contains a *fragment of the former book*. *Begins*: Pañcakkhandhā | rūpakkhando | vedanākkhandho | etc. *Ends* abruptly: Tasmiṁ samaye saṅkhārapaccayā viññāpaṁ | viññāpaccayā nāmaṁ | nāmapaccayā chaṭṭhāyatanaṁ |

98. (355) 263 leaves ka—phaṁ, 9 lines; in the margin: Kathāvatthu p. p. Contains KATHĀVATTHUPAKAṆA. *Begins*: Puggalo upalabbhati saccikathaparamatthenā 'ti | āmantā | yo saccikatho paramattho tato so puggalo upalabbhati saccikathaparamatthenā 'ti | na hevaṁ vattabbe | ājānāhi niggahaṁ | hañci puggalo | etc. *Ends*: Kathāvatthupakaṇe pañcatimsabhānavāraṁ niṭhitaṁ || Cakrā. . . 28 lines in Burmese. Cfr. No. 100. Kathāvatthupakaṇa-aṭṭhakathā in Journal of the P. T. S., 1889.

99. (354) 101 leaves numbered ka—jhu, 9 lines; in the margin: Dhātukathā p. p. and Puggala-paññat p. p. 1 *Part* contains DHĀTUKATHĀ. *Begins*: Saṅgaho asaṅgaho | saṅgahitena asaṅgahitaṁ | asaṅgahitena saṅgahitaṁ | saṅgahitena saṅgahitaṁ | asaṅgahitena saṅgahitaṁ | saṁpayogo vippayogo | sampayuttana vippayuttaṁ | vippayuttana sampayuttaṁ | sampayuttana sampayuttaṁ | vippayuttana vippayuttaṁ | saṅgahitena sampayuttaṁ vippayuttaṁ | sampayuttana saṅgahitaṁ asaṅgahitaṁ | asaṅgahitena sampayuttaṁ vippayuttaṁ | vippa-

yuttēna saṅgahitaṃ asaṅgahitaṃ || Pañcakkhandhā | etc.  
*Ends* : Vippayuttēna saṅgahitā saṅgahitapadaniddeso  
 niṭhito || 1 line Burmese. 2 *Part* contains PUGGALA-  
 PAÑṢATTI. *Begins* : Cha paññattiyo, khandhapaññatti,  
 etc. *Ends* : Puggalapaññatti niṭhitā | Cakrā. . . 25 lines  
 in Burmese.

The first book was published by E. R. Gooneratne for  
 the P. T. S. in 1892; the latter by Dr. Morris, in 1883,  
 likewise for the P. T. S. Cfr. the next number.

**100.** (366) 237 leaves numbered ka—no, 10 lines;  
 1 *Part* contains DHĀTUKATHĀ. *Begins* : Saṅgaho asaṅ-  
 gaho, etc. *Ends* : Saṅgahitapadaniddeso niṭhito || Akkharā  
 ekamekañca | Buddharūpaṃ samamsirāyā tasmā hi  
 paṇḍito poso likkheyya piṭakattiyaṃ—Sakkarāḍ 1212.  
 1212; see No. 99. 2 *Part* contains PUGGALAPAÑṢATTI.  
*Ends* : Puggalapaññattipakaraṇaṃ niṭhitaṃ || 3 lines in  
 Burmese; see No. 99. 3 *Part* contains KATHĀVATTHUPA-  
 KARANA; see No. 98.

**101.** (356) 163 leaves numbered ka—dhe, 10 lines.  
 Contains YAMAKA I. (comprising Mūla-, Khandha-, Āya-  
 tana-, Dhātu-, Sacca, and Saṅkhāra-).

**102.** (357) 191 leaves numbered ka—taṃ, 10 lines.  
 Contains YAMAKA II. (comprising Anusaya-, Citta-, and  
 Dhamma-).

**103.** (358) 149 leaves numbered ka—ḍu, 10 lines.  
 Contains YAMAKA III. (comprising Indriya-). Cfr. Forch-  
 hammer's Report p. viii.

**104.** (367) 178 leaves num-  
 bered ka—ṇaṃ, 9 lines.

**105.** (368) 195 leaves num-  
 bered ka—thi, 10 lines.

**106.** (369) 154 leaves num-  
 bered ka—ḍaṇ, 10 lines.

Three other copies  
 of the preceding three  
 parts of the Yamaka.

**107.** (372) 206 leaves numbered ka—dā, 11 lines.  
 Contains PAṬṬHĀNA I. (comprising Duka-).

**108.** (360) 209 leaves numbered ka—du, 10 lines.  
 Contains PAṬṬHĀNA II. (comprising Tika-).

**109.** (371) 231 leaves numbered ka—ni, 9 lines. Con-

tains PAṬṬHĀNA III. (comprising Dukatika-, Tikaduka-, Tikatika-, Dukaduka-, Paccaniyatika-, Paccaniyaduka-, and Paccaniyadukatika-).

**110.** (373) 91 leaves numbered nañ—lu, 9 lines. Contains PAṬṬHĀNA IV. (comprising Paccaniyatikaduka-, Paccaniyatikatika-, Paccaniyadukaduka-, Anulomapaccaniyatika-, Anulomapaccaniyaduka-, Anulomapaccaniyadukatika-, and Anulomapaccaniyatikaduka-). Cfr. Forchhammer's Report.

**111.** (361) 244 leaves numbered ña—mī, 9 leaves.

**112.** (359) 208 leaves numbered ka—dī, 10 lines.

**113.** (362) 177 leaves numbered ka—ṇo, 10 lines.

**114.** (363) 90 leaves numbered ka—jū, 9 lines.

Four other copies of the preceding four parts of the PAṬṬHĀNA.

**115.** (434) 317 leaves numbered ka—tha and ka—ño. 1 *Part* contains AṬṬHASĀLINĪ (not written by Buddhaghosa, but at his instigation). *Begins*: Karuṇā viya sattesu, paññā yassa mahesino | ñeyyadhammesu sabbesu | pavattittha yathāruci || dayāyā tāya sattesu | samussāhitamānaso | Pātihirāvasānamhi | vasanto tidasālaye || etc. *Ends*: Aṭṭhasālini nāma Dhammasaṅgahaṭṭhakathā samattā || niṭhitā || 2 *Part* contains a Burmese interpretation of the former commentary. Cfr. Westergaard's Catalogue, p. 44, and Journal of the P. T. S., 1882, p. 81.

**116.** (431) 292 leaves numbered thū—lāh, a—āh, and khyā—jyo. Contains part of a ṭikā on Aṭṭhasālinī, called MAṆḌĪPA, by Ariyavaṁsaśācariya. *Begins*: Evañ bhaddant-Ānandācariyo visatigāthānam atthañ vaṇṇetvā idāni kiñcāpi tabbaññanānantarañ tattha ken' aṭṭha abhidhammo ti vacanassa attho vaṇṇetabbo, etc. *Ends*: Iti nidānakathāvappanā niṭhitā || niṭhitā ca Aṭṭhasālini-sannivesakathā || Cakrā. . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 65.

**117.** (450) 143 leaves numbered ka—*ṭham*, 9 lines; in the margin: *Dhammasaṅgaṇī Mūlaṭīkā* pāṭh. Contains a *ṭīkā* on *Aṭṭhasālinī*, called *Mūlaṭīkā*. *Begins*: *Dammasaṁvaṇṇanāyaṁ Satthari paṇāmakaraṇaṁ dhamma* *svākhyātabhāvena sa Satthari pasādajananatthaṁ | Satthu ca avitathadesanabhāvappakāsanena dhamme* *pasādajananatthaṁ | tadubhayappasādā hi dhammasam-* *paṭipatti mahato ca atthassa siddhi hotīti | etc. Ends*: *Iti Aṭṭhasāliniyā linatthapadavaṇṇanā Mū-* *laṭīkā samattā | Cakrā. . . 27 lines in Burmese. Cfr.* *Forchhammer's Report, p. x.*

**118.** (444) 231 leaves numbered ka—*ni*, 10 lines; in the margin: *Samohavinodanī Aṭhakathā* pāṭh. Contains *SAMMOHAVINODANĪ Vibhaṅgaṭṭhakathā*. *Begins*: *Catus-* *saccadaso nātho | catudhā Dhammasaṅgaṇī | pakāsayitvā* *Sambuddho | tass' eva samanantaraṁ || etc. Ends*: *Samohavinodanī nāma Vibhaṅgaṭṭhakathā || Samo-* *havinodanī yā aṭhakathā niṭhitā || Bhāsayaṇusaye* *nāṇaṁ | indriyāṇaṁ etc. 22 more lines in Pāli, and three* *lines in Burmese. Cfr. Westergaard's Catalogue, p. 45.*

**119.** (446) 164 leaves numbered ka—*ḍhai*, 10 lines; in the margin on the first leaf: *Abhidhammagulhatthavinichaya* pāṭh | on the following: *Gulhatthadīpaṇī*. Contains *ABHIDHAMMAGŪLHATTHADĪPĀNĪ*. *Begins*: *Santā-* *nantāpi dhī yassa | santānantā dayā viya | ekāneko py-* *adhippāyo | taṁ name satataṁ Jinaṁ | etc. Ends*: *Gul-* *hatthadīpaṇī niṭhitāṁ | after which 26 lines in* *Burmese. MS. very incorrect.*

**120.** (441) 194 leaves (— 21 *ṭhi*—*ḍam* wanting) numbered ka—*thā* | 10 lines. 1 *Part* contains *ABHIDHAMMĀVATĀRA* by *Buddhadatta*. *Begins*: *Ananta-* *karuṇāpaññaṁ | Tathāgatam anuttaraṁ | vanditvā sirasā* *Buddhaṁ | Dhammaṁ Sādhugaṇaṁ pi ca || etc. Ends*: *Abhidhammāvatāraṁ niṭhitāṁ || Mantalācalaṁ* *. . . sodhito ti; cfr. infra. See Journal of the P. T. S.,* *1886, p. 59. 2 Part contains SACCASAṆKHEPA by Culla-*

*Dhammapāla. Begins:* Namassitvā Tilokaggam | etc. *Ends:* Iti Saccasaṅkhepanibbānapaññattiparidīpano nāma pañcama paricchedo || Samatto Saccasaṅkhepo || Mantalācalaṃ . . . || Nibbānapaccayo hotu. See Journal of the P. T. S., 1886, p. 60. 3 *Part* contains NĀMARŪPA-PARICCHEDA by Anuruddhācariya. *Begins:* Sammāsamābhisaṃbuddhaṃ | dhammaṃ dhammappakāsaṇaṃ | saṅghaṃ saṅghuttamaṃ loke | vanditvā vandanārahaṃ || Nāmarūpaparicchedaṃ | pavakkhāmi samāsato | Mahāvihāravāsinaṃ | vaṇṇanāyananissitaṃ || Tattha cittaṃ cetasikaṃ | nibbānaṃ ti mataṃ tidhā | nāmaṃ rūpaṃ ti duvidhaṃ | bhūto vādāya bhedato | etc. *Ends:* Iti Anuruddhācariyena viracitaṃ (MS. vicaritaṃ) Nāmarūpaparicchedappakaraṇaṃ niṭhitaṃ; cfr. Journal of the P. T. S., 1886, p. 61. 4 *Part* contains PARAMATTHAVINICCHAYA by Anuruddhācariya. *Begins:* Vanditvā vandaneyyānaṃ | uttamaṃ ratanattayaṃ | pavakkhāmi samāseṇa | Paramatthavinicchayaṃ || cittaṃ cetasikaṃ rūpaṃ | nibbānaṃ ti niruttaro | catudhā desayī dhamme | catusaccapakāsano | etc. *Ends:* Paramatthavinicchayaṃ niṭhitaṃ || Nibbānapaccayo hotu Jināsāsaṇaṃ. See Journal of the P. T. S., 1886, p. 61. 5 *Part* contains RŪPAVIBHĀGA. *Begins:* Pañcakkhandhā rūpakkhandho vedanakkhandho saññakkhandho, etc. *Ends:* Rūpavibhāgaṃ niṭhitaṃ || Iminā, etc. 6 *Part* contains RŪPĀRŪPAVIBHĀGA by Vācissara. *Begins:* Rūpārūpaviduṃ Buddhaṃ | etc. *Ends:* Rūpārūpavibhāgo niṭhito || Sādhito, etc. See Journal of the P. T. S., 1886, p. 71. 7 *Part* contains KHEMĀPAKARAṆA by Khema. *Begins:* Gambhīraṃ nipuṇaṃ dhammaṃ | madhuraṃ (MS. dhammuraṃ) so pakāsayī | saḥassakkhassa uyyāne | vasaṃ vassaṃ narāsabho | namassitvāna taṃ nāthaṃ | dhammaṃ saṅghaṃ ca sādhuṃ | samāsaṃ nāmarūpassa | bhaṇṇamāsaṃ suṇātha me || Tattha samāsato, etc. *Ends:* Khemāpakaraṇaṃ niṭhitaṃ || Nibbānapaccayo hotu | pu—dī | ā | jā. Cfr. Journal of the P. T. S., 1886, pp. 61 and 71



**121.** (437) 220 leaves numbered ka—dhī, 9 lines; 1 *Part* in the margin: Saccasaṅkhepā ṭikā sac pāṭh. Contains a ṬIKĀ ON SACCASAṅKHEPA by Vācissarācariya. *Begins:* Buddhāṃ saddhammapajjotaṃ | dhammaṃ Buddhappavesitaṃ | saṅghaṃ ca sirasā vande | sammāsambuddhasāvakaṃ || kato yo Saccasaṅkhepo | nipuṇatthavinicchayo | Ānandatheravādena | vicittanayamaṇḍito | tam ahaṃ vaṇṇayissāmi | sikkhākāmena dhimatā | therena Sāriputtena | yācīto 'raññavāsinaṃ || Sunipūṇanayavicittāṃ acintiyānantasabbaññutaññānavisayāsesaṇṇeyyadhammasaṅgāhakaṃ pakaraṇaṃ idam ārabhanto yam ācariyo, etc. *Ends:* Iti nissayamattakathāya Saccasaṅkhepavaṇṇanāya nibbānapaññattikathāvaṇṇanā niṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sikharaṃ || tena rājādhirājena | sudujjayajitāvinā | niccaṃ dhammaṃ carantena | cakkābhijotakārīnaṃ || dinnāṃ yassa sudhīrassa | dhammakyosūtilaṇṇaṃ | kavikesarino sadda | ghaṭṭārāññāni cārīno | pamuṭthenānulekhānaṃ | vilekhādelamissakā | yā purā Saccasaṅkhepa- | ṭikā sā tena sādhuṇā || yathā-mūlaṃ tathā katvā | mahussābena sodhitā | tenānelakāyavaco | so 'haṃ homi bhavē bhavē ti. Cfr. No. 136. Forchhammer's Report, p. ix, Journal of the P. T. S., 1886, p. 62. 2 *Part* in the margin: Abhidhammāvatāra ṭikā hoṃ pāṭh. Contains a ṬIKĀ ON ABHIDHAMMĀVATĀRA by Sumaṅgalācariya. *Begins:* Tattha tesu catubbidhesu paramattesu | jātīniddhāraṇaṃ | cittaṃ ti cittaṃ nāma | vijānātīti vijānanaṃ | etc. *Ends:* Abhidhammāvatāraṭṭikā niṭhitā | Mantalācalaṃ . . . | tena raññā dhammikenā | ravivaṃsena dhimatā | rājārājapūjiteṇa | cakkābhi . . . | dhammakyausūtilaṇṇaṃ | kavīsīhassa nirutti | ghaṭṭa . . . | yābhidhammāvatāraṇassa | ṭikā sā tena sādhuṇā || . . . bhavē ti | Cakrā . . . 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 62.

**122.** (440) 186 leaves numbered ka—tū, 10 lines. Contains ABHIDHAMMATTHASAṅGAHADĪPAṆĪ. *Begins:* Mahā-

kāruniko Buddho | ñeyyasāgarapārāgo | samāsāṅkappa-  
cittassa | samārakkhatu me manam || saddhammathīti-  
kāṃ' āham | Abhidhammatthasaṅgaha- | gandhassa (i.e.,  
ganthassa) Dīpaniṃ likkham | sotūnaṃ pitivaḍḍhanam ||  
porāṇehi katā nekā | santi yā pana vaṇṇanā | tā yasmā  
atigambhīrā | mahāpaṇṇehi gocaro | sanā taruṇabuddhi-  
hi | jānitum atidukkharā || tasmā sukhena vāceturū |  
paṇṇāhāyanakālato | anurūpaṃ suviññeyyaṃ | taṃ vaṇ-  
ṇanam kariyate || Bho ācariya tattha vuttābhidham-  
matthā ty-ādivacanam eva avatvā, etc. *Ends* : ayaṃ ca  
gandho || Yāva Buddho ti nāmaṃ pi | suddhacittassa  
tādino | lokamhi lokajēṭṭhassa | pavattati mahesino ||  
tāva tiṭhatu lokasmiṃ | lokanītharaṇesinaṃ | assento  
kulaputtānaṃ | nayaṃ paṇṇāvisuddhiyā ti || Abhi-  
dhammasaṅgahadīpanī samattā || Sakkarāj 1214 ;  
after which one line in Burmese.

**123.** (438) 259 leaves numbered ka—phe, 9 lines.  
1 *Part* in the margin : Saṅgrahaṭīkā hoṃ pāṭh. Contains  
a TĪKĀ ON ABHIDHAMMATTHASAṅGAHA. *Begins* : Bhad-  
dant-anuruddhācariyo pakaraṇārabbhe maṅgalādi at-  
tham ratanattayapaṇāmanā tadatthapayojanavisesanaṃ ca  
dassetum āha : Sammāsambuddham atulaṃ | la | Abhi-  
dhammatthasaṅgahan ti | tattha sasaddhammagāṇu-  
tamaṃ atulaṃ sammāsambuddham abhivādiya Abhi-  
dhammatthasaṅgahan bhāsissan ti sambandho | etc.  
*Ends* : taṃ ettāvataṃ navahi pariccedehi parinīṭhitaṃ  
mayā niṭṭhānaṃ pāpitaṃ ti attho || niṭṭhitaṃ || 2 *Part*  
contains a TĪKĀ ON Abhidhammatthasaṅgaha, called  
ABHIDHAMMATTHAVIBHĀVANĪ | by Sumaṅgala. *Begins* :  
Visuddhakarapaṇṇānaṃ | Buddhaṃ sambuddha-  
pūjitaṃ | dhammaṃ saddhammasambhūtaṃ | natvā  
saṅghaṃ niraṅgaṇaṃ || Sāriputtaṃ mahātheraṃ | pari-  
yattivīsāraṇaṃ | vanditvā sirasā dhīraṃ | guruṃ gāva-  
bhājanam || vaṇṇayissaṃ samāseṇa | Abhidhammattha-  
saṅgahan | ābhidhammikabhikkhunaṃ | paraṃ pitivaḍ-  
ḍhanam | porāṇehi anekāpi | katā yā pana vaṇṇanā |  
na tāhi sakkā sabbattha | attho viññātave idha || tasmā  
linatthapadān' ettha | sādhippāyam ahāpayaṃ | vibhā-

vento (MS. -vanto) samāsa | racayissāmi vaṇṇanaṁ ti ||  
 Paramavicittanayasamannāgataṁ, etc. *Ends*: Iti Sāri-  
 puttamahātherassa sissena racitā Abhidhammat-  
 thavibhāvanī (MS. nīyā) nāma Abhidhammattha-  
 saṅgahaṭṭikā niṭhitā. Cfr. Journal of the P. T. S., 1882,  
 p. 84, and 1886, p. 62. 3 *Part* contains ABHIDHAMMAT-  
 THASAṄGAHASAṆKHEPAVAṆṆANĀ by Saddhammajoti-  
 pāla. *Begins*: Tikkhattuṁ, etc. *Ends*: . . . diṭṭha-  
 dhammasamparāyikatthānusāsakassa Satthuno sāsana-  
 hitakāmānaṁ Laṅkāḍīpaparādīpavāsinaṁ sotujanānaṁ  
 pariyattin pariyāpūnantaṁ chabbāṭo ti vissutena visud-  
 dhabuddhiviriyaśīlācāraguṇasamannāgatehi tipīṭakadha-  
 ragurūhi gahita - Saddhammajotipālo ti nāma bhaya-  
 therena katā Abhidhammatthasaṅgahasāṅkhepavaṇṇanā  
 niṭhitā || 10 more lines in Pāli. Cfr. Journal of the  
 P. T. S., 1882, p. 85, 1886, p. 74. 4 *Part* con-  
 tains APHEGGUSĀRADĪPAṆĪ by Mahāsuvannadīpa-  
 thera (?). *Begins*: Ye te c' abbhatitā Buddhā | ye ca  
 Buddhā anāgata | tesu pi ekamekassa | guṇasārā aṅkhi-  
 yeyyā | tesaṁ ca sabbasaṅghānaṁ | tath' eva guṇarā-  
 sayo | sabbe te me nalāṭe va | paṭiṭhapemi sabbadā ||  
 sabbagandhesu yo sāro | sukhumo atigambhīro | taṁ  
 gahetvāna bhāsissānaṁ | Apeggusāradīpaninṁ || vaṇṇanaṁ  
 cūḷaṭṭikāya | vicittanayamaṇḍitaṁ | taṁ me suṇātha  
 sādhabho | paṇḍitā suddhamānasā || sutvā ca sukhumaṁ-  
 nānaṁ | pesayetvāna nātabbaṁ | apesayetvānātabbaṁ |  
 garahaṁ dosaropanaṁ ti || Pakaraṇābbhe paṭhanaṁ, etc.  
*Ends*: Icc-evaṁ upāyaladdhe Haṁsavatīnagare Sivali-  
 deviyā ācariyena Parakkamabāhārājaputtana paṇḍāja-  
 varājabhātubhūtena tipīṭakadhara - Mahāsuvannadīpatthe-  
 rena racitā Apeggusāradīpanī nāma cūḷaṭṭikāya  
 vaṇṇanā samattā | Imaṁ pana pakaraṇaṁ accantaṁ  
 sāsanaajotanaṭṭhikā attukkaṁsaṇa uparabbharaṇitā paṇḍi-  
 tajāṭikā kulaputtā sukhumena nānena upaparikkhitvā  
 sārattanayaṁ paṭilabbhissanti | tasmā Apeggusāradi-  
 panīti vuccati || Tena me puṇṇatejasa | ciraṁ tiṭṭhatu  
 saddhammo, etc. Seven lines more in Pāli and 26 lines  
 in Burmese. Cfr. Forchhammer's Report, p. x.

**124.** (429) 272 leaves numbered ka—bai, 9 lines; in the margin: Maṇisāramañjūsā ṭikā pāṭh. Contains 1 *Part* of MAṆISĀRAMAÑJŪSĀ, a ṭikā on Abhidhammatthavibhāvanī by Ariyavaṃsa; Cfr. Journal of the P. T. S., 1886, pp. 65 and 75.

**125.** (428) 319 leaves numbered bū—lāh, a—āh, and kya—thye. Contains 2 *Part* of MAṆISĀRAMAÑJŪSĀ.

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### THE DOCTRINE.

**126.** (150) 241 leaves numbered ka—pa, 9 lines. Contains MILINDAPAÑHA. *Begins*: Milindo nāma so rājā, Sāgalāyaṃ puruttame, upagañchi Nāgasenaṃ, Gaṅgā ca yathā sāgaraṃ || etc. *Ends*: Milindapaṇ ho niṭhito || 30 lines in Burmese.

The book has been published by V. Trenckner in 1880.

**127.** (156) 186 leaves numbered ka—pu (kā—ñāh missing), 9 lines. Contains *another copy* of the former book.

**128.** (297) 242 leaves numbered ka—phā, 9 lines; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 1 *Part* of VISUDDHIMAGGA by Buddhaghosa. *Begins*: Sīle paṭiṭṭhāya narosappañño | cittaṃ paññaṃ ca bhāvayaṃ, etc. *Ends*: Yathā cāyaṃ evaṃ Tissadatta-thero pi sāyaṇu.

**129.** (179) 196 leaves numbered pha—lāh, a—āh, and kya—ñyi; in the margin: Visuddhimag Aṭhakathā pāṭh. Contains the 2 *Part* of VISUDDHIMAGGA. *Begins*: samaye nhāyitvā katuttarāsaṅgo mahābodhiṃ vandissāmiti, etc. *Ends*: Visuddhimaggapakaraṇaṃ niṭṭhitaṃ || Cakrā. . . 26 lines in Burmese.

**130.** (284) 1 *Part* 11 leaves numbered ka—kaṃ, 9-11 lines in a page; in the margin: Jinālaṅkāra cākriya pāṭh. Contains JINĀLAṅKĀRA by Buddhādatta, according to Gray by Buddharakkhita. *Begins*: Yo lokatthāya Buddhō janasutabhariyā aṅge jīve cajitvā | etc. *Ends*: Jinālaṅkāra. 2 *Part* Jinālaṅkāra cākriya nisya in Burmese. 3 *Part* Burmese book called Tigumbacetīya-

thomana. Cfr. Journal of the P. T. S., 1886, pp. 69 and 72. Jinālaṅkāra was published by Gray in 1894.

**131.** (151) 209 leaves numbered ka—jhi, 9 lines; in the margin: Netti pālito pāṭh. 1 Part contains NETTIPAKARAṆA by Kaccāyana. *Begins*: Yaṁ loko pūjayate | salokapālo sadā namassati ca | etc. *Ends*: Ettāvata samattā Netti yā āyasmatā Mahākaccānena bhāsita Bhagavatā anumoditā mūlasaṅgitiyaṁ saṅgitā ti | Nettipakaraṇaṁ niṭṭhaṁ. 2 Part, 110 leaves, jhi—du, 9 lines, contains PEṬAKOPAḌESA by Kaccāyana. *Begins*: Namo sammāsambuddhānaṁ paramatthadasinaṁ sīlādiguṇapāramippattānaṁ || duve hetū duve paccayā sāvakassa samādiṭṭhiyā uppādāya parato ca ghoso saccānusandhi ajjhataṁ ca yonisomanasikāro | tattha katamo parato ghoso | etc. *Ends*: Therassa Mahākaccāyanassa Jambūvanavāsino Peṭakopadeso samatto || 26 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 59.

**132.** (152) 187 leaves numbered ka—te, 9 lines; in the margin: Netti Aṭhakathā pāṭh. Contains NETTIPAKARAṆASSA ATTHASAMVAṆṆANĀ by Dhammapāla. *Begins*: Makākāruṇikaṁ nāthaṁ | ñeyyasāgarapāraguṁ | etc., see No. 87 hutvāhan tassa tejasā || tṭhiṁ ākaṅkhamānena | ciraṁ saddhammanetṭiyā | Dhammarakkhitanāmena | therena abhiyācito || Padumuttaranāthassa | pādamūle pavattitaṁ | passatā abhinihāraṁ | sampattaṁ yassa matthakaṁ || saṁkhittaṁ vibhajantānaṁ | eso aggo ti ādinā | tṭhapito etadaggasmim | yo mahāsāvakuttamo || chaḷa-bhiṇṇo vasipatto | pabhinnapaṭisambhido | Mahākaccāyano thero | Sambuddhena pasamsito || tena yā bhāsita Netti | Satthārā anumoditā (M.S. -to), sāsanassa sadāyattā | navaṅgass' atthavaṇṇanā || tassa gambhiraññāṇehi | ogāhetabbabhāvato | kiṇcāpi dukkarā kātuṁ | atthasamvaṇṇanā mayā || sahasamvaṇṇanaṁ yasmā | dharate Satthu sāsanāṁ | pubbācariyasāhānaṁ | tiṭṭhate ca vinicchayo || tasmā taṁ upanissāya | ogāhetvāna pañca pi | nikāye peṭakenāpi | saṁsandetvā yathābalaṁ || suvisuddhaṁ asaṁkiṇṇaṁ | nipuṇatthavinicchayaṁ | Mahāvi-



hāravāsīnañ | samayañ avilomayañ || mahādalekhañ  
vajjetvā | pāliñ sammāniyojayañ | upadesañ vibhāvento  
(MS. -vanto) | karissām' atthavaṇṇanañ || iti atthañ  
asaṃkiṇṇaṃ | Nettipakaraṇassa me vibhajantassa sak-  
kaccañ | nisāmayatha sādhevo ti | Tattha ken' athena  
netti | saddhammanayanathena | etc. *Ends* : Badara-  
tittha vihāravāsīnā ācariya - Dhammapālena katā  
Nettipakaraṇassa Atthasaṃvaṇṇanā samattā  
ti | Cakrā. . . 28 lines in Burmese. Cfr. Journal of the  
P. T. S., 1886, p. 69.

**133.** (153) 111 leaves numbered ka—ñi, 9 lines; in the  
margin: Netti ṭikā hoñ pāṭh. Contains a ṭikā on the  
previous book called Nettiaṭṭhakathāya Līnatthavaṇ-  
ṇanā. *Begins* : Saṃvaṇṇanārambhe ratanattayavandanā  
saṃvaṇṇetabbassa dhammassa pabhavanissayavisuddhipa-  
ṭivedanatthañ, tañ pana dhammasaṃvaṇṇanāsuviññūnañ  
bāhumānappādanatthañ | etc. *Ends* : Nettiaṭṭhakathāya  
Līnatthavaṇṇanā niṭhita, bhāṇavāraparimāṇato  
samadhikaterasabhāṇavārā ti || Cakra. . . 28 lines in  
Burmese.

**134.** (158) 200 leaves numbered ka—ḍaṇi and pā—dau,  
9 lines. 1 *Part*, in the margin: Lokadīpakasāra pāṭh. Con-  
tains LOKAPPADĪPAKASĀRA by Medhañkara. *Begins* :  
Seṭhañ seṭhañ daḍaṇi Buddhañ | loke lokagganāyakañ |  
lokabandhuñ mahāvirañ | lokanāthañ namāmyahañ ||  
lokanāthena tenāpi | lokekācariyena yo | pūjito tañ ca  
saddhammañ | vande gambhīraṃ uttamañ || loke lokag-  
ganāthassa | puttabhūtañ gaṇuttamañ | puññakhettañ  
sukhesinañ | vandāmi sirasā rahañ || vandanto vipulañ  
puññañ | vaccañ ratanattaye | tassa tejena hantāna |  
antarāye asesato || karissāmi samāsena | Sāralokappadī-  
pakañ | tilokappabhavañ sammā | ñāpetuñ Jinadesi-  
tañ || nissāya muninā vuttañ | sesagandhesu sārakañ |  
gahetvā bhāṇāmaṇaṃ me | nisāmayatha sādhuṇa ti ||  
Tattha Lokappadīpakañ ti lokassa uppattidīpakañ | tattha  
loko ti, etc. *Ends* : Sīratanapūrābhiddhāne-m-uttamana-  
gare setarakuñjarādhīpatibhūtaṃ mahārañño mātubhū-  
tāya subhaddāya mahādeviyā kārīte tipupaṭalachādayite

sovaṇṇamayamahāvihāre vasantena sīlācārādisampannena  
 tipīṭakapariyattidharena saddhābuddhiviriyaapaṭimaṇḍitena  
 Sihalaḍiṭṭhe araṇṇavāsinaṃ pasatthamahātherānaṃ vaṇṇa-  
 laṃkāraḥbhūtena Medhaṅkara-mahātheradhyappaṭitena  
 saṃgharaṇṇā kato 'yaṃ Lokappaḍipakasāro ti. Anena  
 puṇṇena susambhūten' ahaṃ | sayambhūtaṃ yāva ca  
 pāpuṇe varaṃ | niraṇṭaraṃ lokahitassa kāraṇaṃ | bhava  
 bhaveyyaṃ saraṇehi pūjito | antarāyaṃ vinā sāro | yathā  
 niṭṭhaṃ upāgato | tathā niṭṭhaṃ susaṅkappaṃ | sattānaṃ  
 dhammanissitā ti || Lokappaḍipakasārapakara-  
 ṇaṃ mahāsaṃgharājena Milindarājassa garuṇā  
 racitaṃ samattaṃ || Yattha yattha bhava jāto | puriso  
 homi paṇḍito | ekakkharapadaṃ disvā | sabbāṃ jānāmi  
 so ahaṃ || 2 lines in Burmese. Cfr. Journal of the  
 P. T. S., 1882, p. 126, 1886, p. 64.

2 Part contains CHAGATIDĪPAṆĪ. *Begins* : Anappakappo  
 pacitakusalasamuditadasabalacatuvesārajjādiguṇagaṇama-  
 ṇimayukha, etc. *Ends* : Devakhaṇḍaṃ samattaṃ ||  
 Chagatidīpaṇīyā aṭṭhakathāya samattā ni || Sāmino  
 Sotthino rājā gandhappo Mandhātuko Nimirājā Dham-  
 mapālo ete cha gati saṃgatā || Idāni Sammāsam-  
 buddho sattavāreṇa āgato || Chagatidīpaṇī niṭṭhitā ||  
 Cakrā. . . 27 lines in Burmese.

## HISTORY.

**135.** (181) 47 leaves numbered ka—ghaṇi, 9 lines; in  
 the margin: Dīpavaṇ pāṭh. Contains DĪPAVAṆSA.

The book was published by H. Oldenberg in 1879.

**136.** (149) 262 leaves numbered ka—phau, 9 lines. 1  
 Part contains DĪPAVAṆSA. *Ends* : Maṇḍalācalaṃ nis-  
 sāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ  
 va | Jambūdīpassa sikharaṃ || dhammañcarā tato  
 raṇṇā | vaṇṇasānaṃ vaṇṇasaṃ uttamaṃ | rājarājābhima-  
 titā | Jinacakkābhijotanaṃ || sūrinā yena laddhabbaṃ |  
 dhammakyasūtilaṇjanaṃ | kavisīhena saddogha | ma-  
 hāvīpinācārīnā || pamuṭṭhenānulekhānaṃ | vilekhādela-

missako | yo Dīpavaṃsābhidhāno | gandho so tena  
sādhunā || yathāmūlaṃ tathā katvā | mahussāhena  
sodhito | tenānelakāyavaco | so 'haṃ homi bhava bhava  
ti || 2 lines in Burmese. Cfr. No. 121.

2 *Part* contains MAHĀVAṂSA, one part of which was published by Turnour in 1837, and another part by Sumaṅgala in 1877.

3 *Part* contains BODHIVAṂSA. *Begins*: Yassa mūle  
nisinno va | sabbārivijayaṃ akā | patto sabbaññutaṃ  
Satthā | vande taṃ bodhipādapaṃ.

The Mahā-Bodhi-Vaṃsa was edited by S. Arthur Strong in the Pali Text Society's writings for 1891, and by Pedinnoruwe Sobhita in Ceylon, 1890.

137. <sup>(old number 137)</sup> Fine MS. in a linen wrapper. 1 *Part*, 79 leaves numbered ka—che, 10 lines. Contains MAHĀVAṂSA. 2 *Part*, 228 leaves numbered chai—ye; in the margin: Mahāvaṃ ṭīka. Contains a commentary on Mahāvaṃsa, called PADYAPADĀNUVAṂSAVAṆṆANĀ. *Ends*:  
... ye pāṇabhūtā sukhitā bhavantu te ti || Padyapadoruvaṃsaṃvaṇṇanā vaṃsattappakāsaṃ nīṭhitā || Mantalācalaṃ ... pureyyaṃ jātijātiyaṃ ti. Cfr. infra.

138. (166) 298 leaves numbered ka—mau, 9 lines; in the margin: Mahāvaṃ ṭīkā pāṭh. Contains PADYAPADĀNUVAṂSAVAṆṆANĀ. *Begins*: Buddhijanapadumavibhūtanuttaro | ravikulambarapabhāsītuttago | etc. *Ends*: Padyapadoruvaṃsaṃvaṇṇanā vaṃsatthapakāsaṃ nīṭhitā || Mantalācalaṃ nissāya | yo māpeti mahāpuraṃ | Indālayaṃ hasantaṃ va | Jambudīpassa sīkharāṃ || dhammañcarā tato raññā | vaṃsānaṃ vaṃsamuttamā | rājarājābhimaṃhitā | Jinacakkābhijotanaṃ || sūriṇā yena laddhabbaṃ | dhammakaṃyabhūtilaṇṇaṃ | kavisīhena saddogha | mahāvīpinacārīnā || paramparā likhitena | yā yaṃ vākya-pada-kkharā | vipallāsā paribhathā | puna lekhā ca nekadhā || Mahāvaṃsassa ṭīkā sā | mahussāhena sodhitā | yathāmūlaṃ tathā katvā | ten' atthacintinā mayā | yaṃ etena mayā puññaṃ | ito aññaṃ ca sādhitāṃ | sabbaṃ taṃ adbhutaṃ bodhiṃ | sādhetu aciraṃ varaṃ || yāva sādheti na tāva | so 'haṃ nen' atīhetuko | sugatīsu

kule aḍḍhe | suddhe ucce ca uttame || hutvānelakāya-  
vaco | sabbasattahitesiko | bodhihetu dasadhamme |  
pūreyyaṃ jātijātiyaṃ ti | sukho Buddhānaṃ uppādo |  
sukhā saddhammadesanā | sukhā saṅghassa sāmaggi |  
sāmaggānaṃ tapo sukho || Cakra. . . 28 lines in Burmese.

**139.** (180) 86 leaves numbered ka—jā, 11 lines. 1 *Part* contains DHĀTUVAMSA; 2 *Part*, DĪPAVAMSA; 3 *Part* THŪPAVAMSA.

**140.** (904) 16 leaves numbered dhī—nāh, 9 lines. Contains DĀṬHĀDHĀTUVAMSA by Dhammakitti. Published twice in Ceylon, and re-published in the Journal of the P. T. S., 1884.

**141.** (991) 16 leaves numbered dhī—nāh, 9 lines. Another copy of the previous book.

**142.** (990) 41 leaves numbered pa—bhu, 9 lines. Contains a ṬĪKĀ ON DĀṬHĀDHĀTUVAMSA. Begins: Namāmi pavaraṃ pupphaṃ | saddhammamadhurāvahaṃ | etc. Ends: Dāṭhādhātuvamsaṭṭikā samattā.

#### GRAMMAR, VOCABULARY, RHETORIC, ETC.

**143.** (487) 1 *Part* 61 leaves numbered ka—ca, 10-11 lines. Contains KACCĀYANA'S GRAMMAR with its commentary. 2 *Part*, 278 leaves, ka—bhā, is a Burmese interpretation of it.

Kaccāyana's Grammar was published by F. Mason, Toungoo, 1868, and by E. Senart at Paris, 1871. And Kāraṅakappa and Nāma- by E. Kuhn in his Kaccāyana-pakaraṇa Specimen (1-2), Halis, 1869-71, and Ākhyāta-kappa in Alwis' "Introduction to Kachchāyana's Grammar," Colombo, 1868.

**144.** (481) 1 *Part* 127 leaves numbered ka—jī, 9 lines. Contains KACCĀYANA'S GRAMMAR. Ends: Iti Kittabbi-dhānakappe Uṇādikappo chaṭṭho kaṇḍo || Cakra. . . 30 lines in Burmese. 2 *Part* 39 leaves numbered ka—ghī. Contains BĀLĀVATĀRA by Vācissarā. Begins: Buddhān tiḍḍhābhivanditvā | etc. Ends: Bālāvatāraṃ niṭṭhitaṃ ||

Bālāvatāro yaṃ gandho | sāsanaśś' upakārako | Tappa-  
panniyakkarato | āvatteḥṭṭisādhukarṇ || silādihi sampā-  
nassa | visāradassānekesu | sāsanaḥḥokagandhesu | mahā-  
theresu pesitaṃ || āgamma parivattitaṃ | sādaraṃ tena  
puññaṇa | saṃsaraṇto bhavābhava | sabbakammesu  
sippesu | pāragū vijjāṭṭhānesu | bhavēyyaṃ jātijātiyaṃ |  
sakiṃ dassanaṃ mātṭena | appamattova dhāraye || Cakrā. . .  
28 lines in Burmese.

Bālāvatāra has been published by Devarakkhita at Colombo in 1869, 1885, and with an English Translation and Notes by L. Lee in 1892, in the "Orientalist," vol. ii. Cfr. Journal of the P. T. S., 1886, p. 62.

**145.** (484) 1 Part 12 + 86 leaves numbered ka—kāh and ka—jā, 9 lines. Contains KACCĀYANA'S GRAMMAR, and its commentary. 2 Part 27 leaves numbered ka—gi. Contains ABHIDHAMMATTHASAṄGAHA by Anuruddha.

The latter has been published by Prof. Rhys Davids in the Journal of the P. T. S. for 1884, pp. xi and 1, and at Colombo, 1891. Cfr. Journal of the P. T. S., 1886, p. 61.

**146.** (485) Another copy of the previous MS.

**147.** (443) Contains 1. KACCĀYANA'S GRAMMAR. 2. ABHIDHĀNAPPADĪPIKĀ by Moggallāna. 3. ABHIDHAMMATTHAVIBHĀVAṆĪ by Sumaṅgala; cfr. supra No. 123, 2. 4. ABHIDHAMMATTHASAṄGAHA by Anuruddha, cfr. No. 145. 5. ABHIDHAMMATTHAVIBHĀVAṆĪ.

Abhidhānappadīpikā was published by Subhūti, 1865, and a second time in 1883, together with a Complete Index with Explanatory and Grammatical Notes, Colombo, 1893.

**148.** (10) Contains 1. KACCĀYANASUTTA. 2. ABHIDHAMMATTHASAṄGAHA. 3. ABHIDHĀNAPPADĪPIKĀ. 4. SUBODHĀLAṆKĀRA, "Easy Rhetoric" by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. 5. VUTTODAYA, "Exposition of Metre," by Saṅgharakkhita. See Journal of the P. T. S., 1886, p. 70. 6. BHIKKHUNĪPĀTIMOKKHA. Cfr. supra No. 19-23. 7. BHIKKHUPĀTIMOKKHA. Cfr. supra No. 19-22. 8. KHUDDASIKKHĀ. Cfr. supra No. 23. 9. MŪLASIKKHĀ. Cfr. supra No. 23. 10.



Kaṅkhaṅvitarāṇī. Cfr. supra No. 26. **11.** SAMBANDHACINTĀ, "Reflections on Relation of Cases," by Saṅgharakkhita. Cfr. Westergaard's Catalogue, p. 107. **12.** SADDATTHABHEDACINTĀ by Saddhammasiri. See Journal of the P. T. S., 1886, pp. 63 and 72. **13.** KĀRIKĀ by Dhammasenapati. See Journal of the P. T. S., 1886, pp. 63 and 73. **14.** KACCĀYANASĀRA by Rassathera. **15.** SADDAVUTTI by Saddhamma. **16.** JĀLINĪ by Nāgita. Cfr. No. 152, 5; see Journal of the P. T. S., 1886, p. 74. **17.** KACCĀYANABHEDA by Rassathera; and **18.** a *Burmese Commentary*. Cfr. G. E. Fryer's Note on the Pāli Grammarian Kaccāyana, Calcutta, 1882, and Forchhammer's Report. As for K-sāra and K-bheda, cfr. Journal of P. T. S., 1886, p. 74.

Vuttodaya and Subodhālaṅkāra have been published by Fryer respectively in J. A. Society of Bengal, 1877, and Calcutta, 1875.

**149.** (492) 372 leaves numbered ka—hāh, 9 lines; in the margin: Sandhinyāsa . . . Upādinyāsa. Contains MUKHAMATTADĪPAṆĪ, a commentary on Kaccāyana by Vimalabuddhi. See Fryer's Note on Kaccāyana, p. 6, and Journal of the P. T. S., 1886, p. 70.

**150.** (483) 48 leaves numbered ka—ghāh, 10 lines. Contains KACCĀYANAVANNAṆĀ, by Mahājīvita. Cfr. Fryer's Note, p. 10.

**151.** (489) 325 leaves numbered ka—la, 9 lines. Contains KACCĀYANAVANNAṆĀ. *Begins:* Avisuddhassa janassa | suddhisampāpakāṇi Jināṇi | mohassa dhammasakāṇi dhammāṇi | natvā Saṅghaṇi niraṅgaṇaṇi || t̥hapitakam etad aggāmi | eso aggo ti ādinā | natvā taṇi ca mahātheraṇi | Nyāsādikārakam pi ca | Buddhapiyācariyaṇi ca | Rūpasiddhivihāyakaṇi | Saddanītikārakaṇi ca | tatiyam Aggapaṇḍitaṇi | Nissāyakārakaṇi cāpi | Niddesakārakam pi ca | vanditvā tesam ālamba | nicchayaṇi suvinicchitaṇi | yatipotāṇam atthāya | kassaṇi Kaccāyanaṇaṇi || Seṭhaṇi tilokamahitaṇi, etc. *Ends:* Iti Kaccāyanavannaṇāyaṇi kit bhiddhānakappe upādikappachathakapaṇḍavannaṇā || Navasate Sakkarāje | aṭṭhahi sītiyāpi

ca | patte kattikamāsassa | sukkapakkhathame dīne |  
 nātisaṅkhepavitthārā (MS. -ro) | siddhā Kaccānavan-  
 naṇā | Paṇyābhikhyātapuramhi | Nāssitaddhajasanni-  
 bho | Laṅkato Nandamūlādi | leṇasimādikehi ca | nadi-  
 pabbatavāpihi | cittehi parivārito | nago Abhayagīrti |  
 sabbadisāsu pākaṭo || Haṃsāvatiṭṭipurindassa | pañcaseti-  
 bhasāmīno | nattho yo Surujanāti | nāmenāsi supākaṭo ||  
 akāsi so etthāvasaṃ (MS. -pāsaṃ) | rammaṃ devasabho  
 mamaṃ | vasati ettha yo thero | sāsanassa hitāvaho ||  
 mahāsaddena sahita | Vijitāvītināminā | racitā tena  
 therena | esā Kaccānavannaṇā || Saddhammo suciraṃ  
 tṭhātu | bhūpo pātu mahitalaṃ | vassat' ambhudhara  
 kāle | dhamme tiṭṭhantu paṇino-ti || Cakrā. . . 16 lines in  
 Burmese.

**152.** (439) Contains 1. KACCĀYANABHEDA by Rassa-  
 thera. 2. SAMBANDHACINTĀ by Saṅgharakkhita-  
 thera. 3. SADATTHABHEDACINTĀ by Saddhamma-  
 siri. 4. KACCĀYANA. 5. SADDASĀRATTHAJĀLINI by  
 Nāgita; cfr. No. 148, 16. 6. VUTTODAYA by Saṅ-  
 gharakkhita. 7. SUBODHĀLAKKĀRA by Saṅgha-  
 rakkhita. 8. ABHIDHAMMATTHAVIBHĀVANĪ by Sumaṇ-  
 gala. Cfr. Fryer's Note, and Journal of the P. T. S.,  
 1886, pp. 70, 72, 74.

**153.** (493) 183 leaves numbered ka—ti, 9 lines. Con-  
 tains a ṭīkā on Kaccāyana called NYĀSAPPADĪPA.  
*Begins:* Saṃsāravantaḡamanantaḡaṇādhivāsaṃ | nirun-  
 dhayūpagatañeyyam anāthanāthaṃ | Buddhaṃ dhammam  
 adhiñharam aggasamḡhaṃ | Nyāsappadīpam abhinanya  
 karomi sādhuṃ || pakaraṇasaṃvannārambhe sakalajḡha-  
 tikabāhīrantarāya nīvaraṇasamatthaṃ ratanattayapaṇā-  
 mavacanam attano ratanattaye saddhādiguṇasampadāva-  
 bodhanatthaṃ | taṃ viññānaṃ cittārādhanatthaṃ, etc.  
 The latter part after ākhyāta is missing.

**154.** (38) 316 leaves numbered ka—rī, 9 lines. Con-  
 tains 1. KACCĀYANASĀRAṬĪKĀ by Sirisaddhamma vi-  
 lāsa; and 2. KACCĀYANABHEDAṬĪKĀ by Ariyavaṃsa.  
 See Fryer's Note on K., p. 11; cfr. Journal of the P. T. S.,  
 1886, p. 74.

**155.** (495) 131 leaves numbered ka—tū, 10 lines. Contains **1.** RŪPASIDDHI by Buddhappiya; and **2.** RŪPASIDDHIṬĪKĀ.

Cfr. Grünwedel's "Das sechste Kapitel der Rūpasiddhi," Berlin, 1883, and Maha Rupa Siddhi, Colombo, 1893.

**156.** (507) 266 leaves numbered ka—bā, 9 lines. *Another copy* of the previous MS.

**157.** (496) 133 leaves numbered mäh—lāh, a—āh, and kya—gyāh, 9 lines; in the margin: Niruttisāramañjūsāṭīkā pāṭh. Contains part of NIRUTTISĀRAMAÑJŪSĀPAKARAṆA by Saddhammaguru. Cfr. Fryer's Note on K. p. 11.

**158.** (539) 135 leaves numbered ka—thi, 9 lines. Contains MOGGALLĀNASUTTA, VUTTIMOOGGALLĀNA, NVĀDIMOGGALLĀNA, MŪLAMOGGALLĀNA.

**159.** (47) 363 leaves numbered ka—hi, 11 lines. Contains SADDANĪTIPAKARAṆA by Aggavaṃsa. *Ends:* Arimandapuravāsīnā Aggavaṃsācariyena katarīṃ Saddanītipakaraṇaṃ niṭṭhitaṃ. 37 lines in Burmese. Cfr. Journal of the P. T. S., 1886, p. 72.

**160.** (504) 80 leaves, ka—chai, 10–11 lines. Contains a fragment of SADDANĪTĪ.

**161.** (506) 176 leaves numbered dā—lo, 9 lines. Contains SADDANĪTIDHĀTUMĀLĀ. *Begins:* Itoparan tu sarato | kakārantādi bhedato | dhātuyo dhātunippanna | rūpāni vividhāni ca | sāṭhakathe piṭakamhi | jinapāṭe yathābalaṃ | nayaṃ upaparikkhitvā | samāsenā katiss' aham || i gatiyaṃ yesaṃ dhātūnaṃ gatiattho | buddhi pi lesaṃ attho | pavattipāpuṇāni pi | tatra gamaṇaṃ duvidhaṃ kāyagamaṇaṃ ñāṇagamaṇaṃ ca | tesu kāyagamaṇaṃ nāma iriyāpathagamaṇaṃ | ñāṇagamaṇaṃ nāma ñāṇupatti | tasmā payogaṇurūpena gacchatīti padassa jānātīti pi attho bhavati | etc. *Ends:* Iti navaṅge sāṭhakathe Piṭakattāye byappathagatīsu viññūnaṃ kosallatthāya kate Saddanītippakaraṇe sabbagaṇavinicchayo nāma aṭṭharaṣaṃ paricchedo | Saharūpavibhāvanāya Dhātuvibhāvanā niṭṭhitā || Saddanīti dhātumālā pāṭh.

**162.** (1026) 13 leaves numbered ka—kha, 10 lines. Contains SADDABINDUṬĪKĀPAKARAṆA. *Begins:* Namassi-

tvāna Sambuddhañ | lokakhīpamahodayaṃ | dhammañ  
 ca vimalaṃ saṃghaṃ | puññakhettaṃ anuttaraṃ ||  
 saddasatthaṃ icchantena | tikkhapaññavisāraḍaṃ | bhik-  
 khunā ñāpakittena | parisuddhagūḍesinā || yācito 'haṃ  
 karissāmi | Saddabinduvinicchayaṃ | porāṇehi katā  
 nekā | santi yā pana vaṇṇanā || na tāhi sakkā subuddhuṃ |  
 atisañkhepaatthato | tasmā naṃ vaṇṇayissāmi | sabbe  
 suṇātha sādhaṃ | pacchā tabbinicchayaṃ ca | sādhu  
 gaṇhantu tatthikā | etaṃ samāvicāretvā | yuttaṃ  
 gaṇhantu paṇḍitā || ayuttaṃ pana chaṭṭentu | mā ca issā  
 bhavantu te ti || *Ends* : Iti bhaddanta-Sīrisaddham-  
 makitti - Mahāphussadevatherenāyaṃ katā  
 tīkā || Saddabinduṭīkāpakaraṇaṃ niṭhitaṃ.

**163.** (488) 1 *Part*, 48 leaves numbered ku—ñi, 10 lines.  
 Contains **1.** VIBHATYATTHA II by Saddhammañāṇa  
 with a Burmese commentary on Vaccavācaka and Vibhat-  
 yattha. **2.** VACCAVĀCAKAVAṆṆANĀ by Saddhamma-  
 nandi. **3.** VIBHATYATTHADĪPAṆĪ. **4.** VACCAVĀCAKADĪ-  
 PAṆĪ.

2 *Part*, 55 leaves numbered ka—ñe. Contains **5.**  
 VACCAVĀCAKA III. **6.** VIBHATYATTHA III. with a  
 Burmese commentary on the two latter. **7.** VACCAVĀCA-  
 KAṬĪKĀ. **8.** VIBHATYATTHADĪPAṆĪ; and **9.** VACCAVĀ-  
 CAKADĪPAṆĪ III. Cfr. Fryer's Note on K.

Vibhatyattha is printed in Subhūti's Abhidhānappadī-  
 pikā 2 edition, Colombo, 1883, p. xiii, at the end of the  
 book.

**164.** (490) 302 leaves numbered ka—yā, 9 lines. Con-  
 tains **1.** SAMBANDHACINTĀṬĪKĀ by Abhaya. **2.** SADAT-  
 THABHEDACINTĀDĪPAṆĪ. **3.** KĀRIKAṬĪKĀ by Dhamma-  
 senāpati. **4.** GANDHĀBHARAṆAṬĪKĀ by Jāgarā-  
 cariya. **5.** VACCAVĀCAKAṬĪKĀ. **6.** SADDAVUTTIṬĪKĀ  
 by Jāgarācariya. Cfr. Fryer and Forchhammer,  
 Journal of the P. T. S., 1886, p. 73.

**165.** (1071) 17 leaves numbered ge—ghaṃ, 9 lines.  
 Contains RŪPABHEDAPAKĀSANĪ. *Ends* : Ñāṇabhivamsanā-  
 mena | saddasatthanayaññunā | dhāritasatthabhārena |  
 therena abhiyācito || Bodhodadhisute gāme | jātena jātiyā

mayā | Jambudhajo ti nāmena | racit' esā suniṭhitā |  
etc., after which a Burmese interpretation.

**166.** (513) 231 leaves numbered ka—nī, 10 lines. Contains ABHIDHĀNAPPADĪPIKĀ by Moggallāna, with a Burmese nīsa.

**167.** (515) 200 leaves numbered ka—thai, 9 lines. Contains a TĪKĀ ON ABHIDHĀNAPPADĪPIKĀ. *Begins:* Yassa nāpani sadā nāpani | nāṇeyyāñāpakani vinā | etc. *Ends:* Abhidhānappakaraṇassa vaṇṇanā niṭhitā, 2 lines more in Pāli and 31 in Burmese.

**168.** (901) 119 leaves numbered ka—ñān, 11 lines. Contains *another copy* of the previous book.

**169.** (568) 188 leaves numbered ka—tai, 10 lines. Contains RĀJINDARĀJANĀMĀBHIDHEYADĪPANĪ with a Burmese nīsa of it, and likewise a Burmese interpretation of Rājindarājanāmābhidheyavisodhanī?

**170.** (968) 6 leaves numbered ka—kū, 10 lines. Contains VUTTODAYA by Saṅgharakkhita.

**171.** (1087) 6 leaves, ka—kū, 9 lines. Another copy of VUTTODAYA.

**172.** (508) 1 *Part* 67 leaves numbered ka—ce, 9 lines. Contains VUTTODAYA with a Burmese nīsa.

2 *Part* 87 leaves, ka—ji. Contains SUBODHĀLAṆKĀRA by Saṅgharakkhita with a Burmese nīsa.

**173.** (510) 246 leaves numbered ka—pū, 9 lines. 1 *Part* contains VUTTODAYA. 2 *Part*, VUTTODAYAṬĪKĀ by Navavimalabuddhi. 3 *Part*, VACANATTHAJOTIKATĪKĀ by Vepulla. *Ends:* Ācārasīlādiguṇaddharena | gambhīrapaññāsamalaṅkatena | Samantapāsādikānāmakena | therena niccaṇṇa abhiyācitena | vinopadesasākañāpakena | tīkā katā yā Vacanatthajoti | anantarāyena suniṭhitā sā | dīnena vīsenā anūnakena | tath' eva sabbe pi janā arogā | etc., 4 lines more in Pāli and two lines in Burmese. 4 *Part*, CHANDOSĀRATTHAVIKĀSINĪ by Saddhammañāṇa. *Ends:* Iti Chandosārattavikāsinī nāma Vuttodayapañcika samattā. 15 lines more in Pāli and 2 in Burmese. 5 *Part*, KAVISĀRA by Dhammananda. 6 *Part*, SUDUDDASAVIKĀSINIṬĪKĀ. 7 *Part*, CHAPPACCAYA-



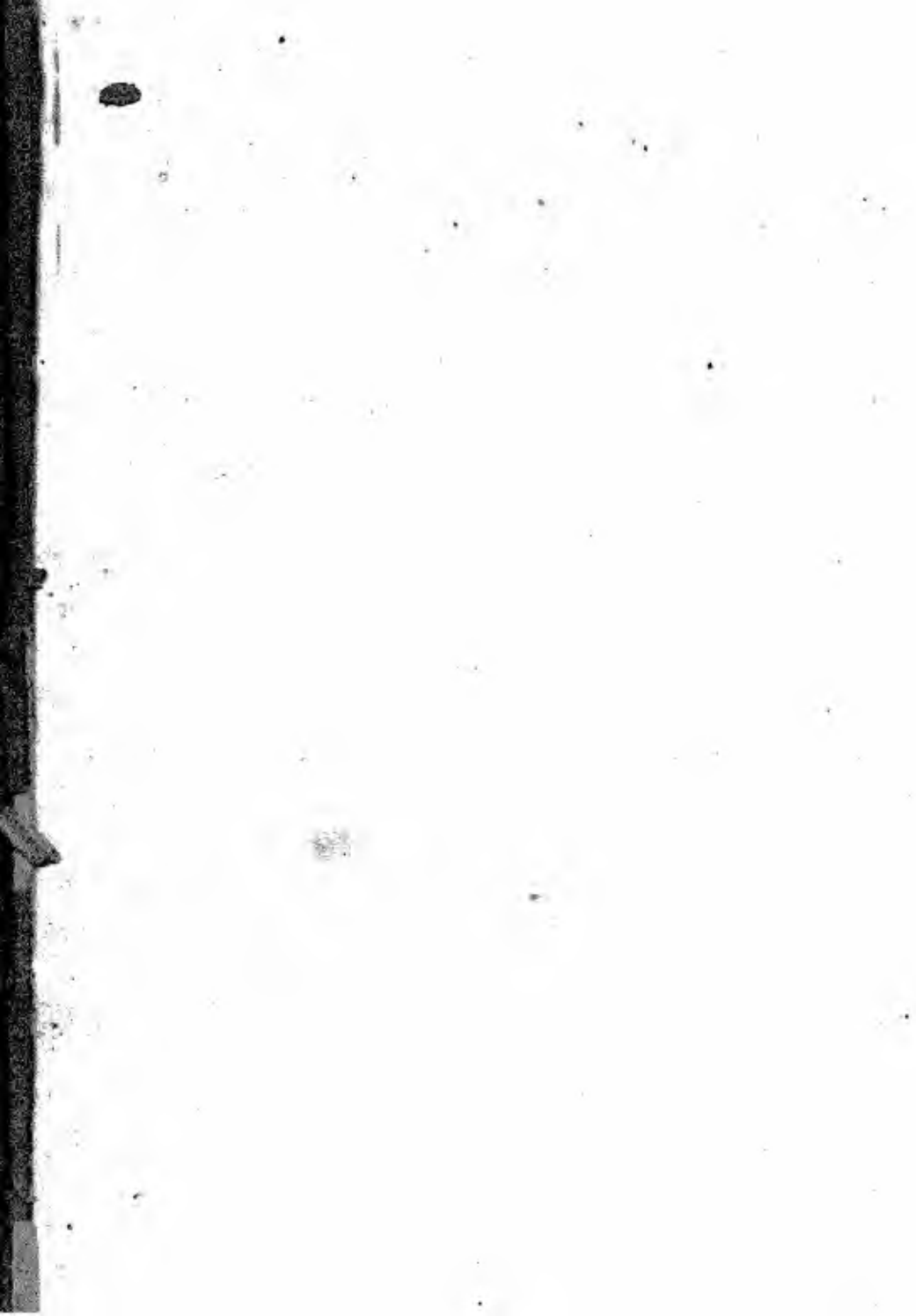
DĪPAKA. *Ends* : Iti paññāsīhamahā - Saddhamma-  
sāmi-nāmakena bhikkhunā racite Chappaccayadīpaka-  
gandhe vattapabhedesu vikappavidhyādidīpako navamo  
paricchedo || Evam me racito gandho | 5 lines more in  
Pāli and 28 in Burmese. Cfr. Fryer's "Vuttodaya,"  
p. 370.

**174.** (157) 1—2 *Part* 70 leaves, ka—cau, 9 lines.  
Contains 1. VAJIRASĀRATTHASAṄGAHA, and 2. VAJIRASĀ-  
RATTHASAṄGAHAVANNAṆĀ. 3 *Part*, ka—ñū, is a Burmese  
interpretation.

**175.** (165) 140 leaves numbered ka—ṭhai, 9 lines.  
Contains SIRIVICITTĀLAṆKĀRA. *Ends* : Saddhamma-  
kittimahāsāmitharaviracitaṃ Siriviccittālaṅkārapaka-  
raṇaṃ suniṭhitaṃ samattaṃ; after which a Burmese  
nisya.

**176.** (278) 139 leaves, ka—ṭhe, 9 lines. Contains  
another copy of the previous MS.





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